JNOFFICIAL COPY

RECORDING REQUESTED BY

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0330901012

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/05/2003 11:00 AM Pg: 1 of 2

Loan Number: 0435827910

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FREDERICK R DURAN, SHLILA A DURAN

Original Mortgagee(S): FIRST NATIONAL BANK OF ARIZONA

Original Instrument No: 0030476387

Date of No.e: 02/27/2003

Original Recording Date: 04/09/2003

Property Address: 342 Forest St Winnetka Winnetka, IL 60093

Legal Description:

THE SOUTH 30 FEET OF LOT 5, LOT 8 (EXCEPT THE SOUTH 13 FEET THEREOF) IN MCKINNEY'S SUBDIVISION OF BLOCK 1 AND OF LOTS 1 TO 4, BOTH INCLUSIVE, IN BLOCK 2 'N GARLANDS ADDITION TO WINNETKA, A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

Pin #: 05-21-300-031

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/22/2003.

Mortgage Electronic Registration Systems, Inc.

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 10/22/2003 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

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