JNOFFICIAL COP'

RECORDING REQUESTED BY

Charter One Mortgage Corp. **EDITH E. MCCRAY** 10561 Telegraph Road Glen Allen VA 23059

AND WHEN RECORDED MAIL TO:

Charter One Mortgage Corp. LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23059-9962



Doc#: 0330901131

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/05/2003 11:51 AM Pg: 1 of 2

Loan Number: 000721133'

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ASLAM YOUSUF

Original Mortgagee(S): CHARTER ONE BANK N.A. F.Y. A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS

Original Instrument No: 97358097

Date of Note: 05/15/1997

Original Recording Date: 05/20/1997

Property Address: 1939 S HARLEM #2W BERWYN, IL 60402

Legal Description: Lot Block Section Township Range Plat

UNIT 5 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACLED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 11TH DAY OF MAY, 1983 AS DOCUMENT NUMBER 3307729 TOGETHER WITH AN UNDIVIDED 17.8% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 306 (EXCEPT THE NORTH 9 FEET THEREOF) AND THE NORTH 21 FEET OF LOT 505, IN BERWYN GARDENS, A ST. BDIVISION OF THE SOUTH 1271.3 FEET OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 16-19-316-048-1005

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/17/2001.

ST. PAUL FEDERAL BANK FOR SAVINGS

== BETSY S MORANO ==

By: BETSY MORANO Title: Assistant Vice-President

State of VA City/County of Henrico

This instrument was acknowledged before me on 10/17/2003 by BETSY MORANO, AUTHORIZED OFFICER of ST. PAUL FEDERAL BANK FOR SAVINGS, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL CUPINOTATION Notary Public: WENDY DENISE MARROW My Commission Expires: 09/30/2005

