UNOFFICIAL COPY

PREPARED BY: SOPHIA FERRARA CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660 CHICAGO, ILLINOIS 60631

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Doc#: 0330902001

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/05/2003 06:59 AM Pg: 1 of 1

23-25758

SPACE ABOVE THIS LINE FOR RECORDER'S USE_

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MURTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MICHAEL SCUDIERO and ELIFA F. SCUDIERO, HUSBAND AND WIFE

CHICAGOLAND HOME MORTGAGE 10/16/03 and dated , to a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is

8501 W. HIGGINS, #660, CHICAGO, ILLINOIS and recorded in Book/Volume No. page(s) County Records, State of CILINOIS

, as Document No. 0330902000 described hereinafter as follows:

LOT 231 IN WINSTON PARK UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIF 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO T'F PLAT THEREOF RECORDED JULY 6, 1955 AS DOCUMENT 46291419 IN COOK COUNTY, ILLINOIS.

> MIDWEST LAND TITLE COMPANY. INC. 8501 W HIGGINS RD SUTTE 620 CHICAGO ILLINOIS 60631

PIN 15-03-221-010-0000

ALSO KNOWN AS: 1215 HELEN DRIVE, MELROSE PARK, ILLINOIS 60160 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS

COOK

COUNTY OF

On October 16th, 2003

before me,

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC My Commission Expires & DOC PREP, INC. 10/94

By:

Its:

Witness:

AREA FOR STEP IN THE REAL SEAL **Notary Public - State of Minols**

CHICAGOLAND HOLE MORTGAGE

ROBIN YBARRA

VICE PRESIDENT

Commission Expires Feb 27, 2007