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Prepared by and return, recorded, to: Mark Rose Wachovia Mortgage Corporation 1100 Corporate Center Drive - NC 4723 Raleigh, NC 27607

Doc#: 0330903038

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/05/2003 09:58 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

WMC No. 7424042

State of

<u>ILLINOIS</u>

County of

COOK

Know All Men By These Presents:

That COLUMBIA MORTGAGE & FUNDING CORI ORATION, whose principal place of business is 5635 W. Belmont Avenue, Suite 2 West, Chicago Illinois 60634, acting herein by and brough its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns as nominee for WACHOVIA MORTGAGE CORPORATION, formerly FIRST UNION MORTGAGE CORPORATION 1100 Corporate Center Drive, Raleigh, NC 27607-5066, its successors and assigns her inafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, and; interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed at d assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assign; 'he following described indebtedness together with all and singular the following mentioned lien and any and all leins, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebrumess.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain prommisory note executed by REYNALDO CABRERA AND LAURA GOMEZ, HUSE AND WIFE and payable to the order of COLUMBIA MORTGAGE & FUNDING CORPORATION, in the sum of \$73,000.00, dated November 18, 2002 and bearing interest, and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded as Instrument # 0021398305 in the public records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **COOK** County, **ILLINOIS** to wit:

SEE ATTACHED LEGAL DESCRIPTION APN # 02-01-302-077-1132

PROPERTY ADDRESS: 14 A DUNDEE QUARTER #308, PALATINE, IL 60074

240462 (05/00).[04622] Assignment to MERS - no witnesses

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UNOFFICIAL COPY

CCT 2 8 2003	
Executed, thisday of2003	
ATTEST:	COLUMBIA MORTGAGE & FUNDING CORPORATION BY:
Title	BY: Authorized Officer JAN CROSMICH
	PRES. /
State of <u>Illinois</u>	
County of <u>Cook</u>	
known to me to be the person whose name is subscribed to the executed the same for purposes and consideration therein exp	e state aforesaid, on this day personally appeared ficer of COLUMBIA MORTGAGE & FUNDING CORPORATION, e foregoing instrument and acknowledged to me that this person ressed, as the act and deed of said corporation and in the capacity therein
stated.	- day of OCT 2 8 2203
Given Under My Hand and Seal of Office this the	day of
SEAL	Imala Lelozny
	The State of Plinois
	And the County of
A.A	Printed Name:
	My Commission Expires.
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	Organismos Expires.

MIN: 100313700074240423 MERS Telephone: 1-888-679-6377

240462(05/00).[04622] Assignment to MERS - no witnesses

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File No. CHI277257

Appendix A

PARCEL I:

UNIT NO. 14-308 IN WINDHAVEN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. AS DEFINED AND DELINEATED IN THE DECLARATION O CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25609759, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE IN PERPETUITY FOR THE BENEFIT OF PARCEL I AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 21648039.

COMMONLY KNOWN AS: 14 A DUNDEE QUARTER 308, PALATINE, IL 60074

Or Coot County Clert's Office PARCEL #: 02-01/302-977-1132

VOL #: 148

21398305

(continued)

ant-Long Form Commitmen