

UNOFFICIAL COPY

Prepared by and return, recorded, to:
Mark Rose
Wachovia Mortgage Corporation
1100 Corporate Center Drive – NC 4723
Raleigh, NC 27607



Doc#: 0330903039
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/05/2003 09:58 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

State of ILLINOIS
County of COOK

WMC No.7284540

Know All Men By These Presents:

That COLUMBIA MORTGAGE & FUNDING CORPORATION, whose principal place of business is 5635 W. BELMONT AVENUE, SUITE 2 WEST CHICAGO, ILLINOIS 60634 acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by **Mortgage Electronic Registration Systems Inc.**, P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns as nominee for **WACHOVIA MORTGAGE CORPORATION, formerly FIRST UNION MORTGAGE CORPORATION** 1100 Corporate Center Drive, Raleigh, NC 27607-5066, its successors and assigns hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by FRANCISCO GOMEZ, A SINGLE MAN and payable to the order of COLUMBIA MORTGAGE & FUNDING CORPORATION, in the sum of \$89,000.00 dated JULY, 27TH 2001 and bearing interest, and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded as Instrument # 0010633800 in the public records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF EXHIBIT "A"
A.P.N.# 15-05-210-016

PROPERTY ADDRESS: 1607 N. 43RD AVENUE, STONE PARK, ILLINOIS 60165

240462 (05/00).[04622] Assignment to MERS – no witnesses

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OCT 28 2003

Executed, this 28 day of 2002 2003

COLUMBIA MORTGAGE & FUNDING CORPORATION

ATTEST:

Title

BY:

Authorized Officer

JAN CZOSNYKA
Pres.State of IllinoisCounty of Cook

BEFORE ME, the undersigned, a Notary Public in and for the state aforesaid, on this day personally appeared JAN CZOSNYKA, Authorized Officer of COLUMBIA MORTGAGE & FUNDING CORPORATION, own to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this 28 day of OCT 28 2003

SEAL



Ildefonso Collazo
Notary Public in and for

The State of IllinoisAnd the County of COOK

Printed Name: _____

My Commission Expires: _____

MIN: 100013700072845405

MERS Telephone: 1-888-679-6377

240462(05/00).[04622} Assignment to MERS - no witnesses

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LOT 92 IN MILLS AND SONS MEADOWCREEK, A SUBDIVISION OF THE SOUTH
3/8THS OF THE EAST HALF OF THE NORTHEAST QUARTER AND THAT PART OF
THE EAST HALF OF THE SOUTHEAST QUARTER (EXCEPT THE WEST HALF OF
THE WEST HALF THEREOF) LYING NORTH OF LAKE STREET ALL IN SECTION
5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, IN COOK
COUNTY, ILLINOIS.
A.P.N. #: 15-05-210-016

1607 N. 43RD AVE.

STONE PARK

Illinois

60165

Property of Cook County Clerk's Office