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RECORDATION REQUESTED BY:

MB Financial Bank, N.A., successor in interest to Manufacturers Bank Commercial Real Estate 2 S. LaSalle Street Chicago, IL 60603

WHEN RECORDED MAIL TO:

MB Financial Bank, N.A. Loan Documentation 1200 N. Ashland Avenue Chicago, IL 20622



Doc#: 0330904067

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 11/05/2003 10:44 AM Pg: 1 of 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Loan Documentation Specialist (ol) MB Financial Bank, N.A. 1200 N. Ashland Avenue Chicago, IL 60622



MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 10, 2003, is made and executed between T & B Ventures, LLC, whose address is 901 North Ashland Avenue, Chicago, IL 60622 (referred to below as "Grantor") and MB Financial Bank, N.A., successor in interest to Manufacturers Bank, whose address is 2 S. LaSalle Street, Chicago, IL 60603 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 10, 2002 (fi.e "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage and Assignment of Rents Recorded December 11, 2002, as Document Numbers 0021363850 and 0021363851, respectively.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

Common Address: 1525 W. Augusta, Chicago, Illinois 60622 - Pin #17-05-314-021-0000

Parcel 1: Lot 72 in Bickerdike's Subdivision of the North 1/2 of Block 21 in Canal Trustee's Subdivision in the West 1/2 of Section 5, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Common Address: 835-837 N. Marshfield, Chicago, Illinois 60622 - Pin #17-06-440-002-0000 & Pin #17-06-440-003-0000

Parcel 2: The South 1/2 of the North 2/3 of Lot 11 in Block 24 in Johnston Subdivision of the East 1/2 of the Southeast 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County,

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MODIFICATION OF MORTGAGE (Continued)

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Illinois

and

The South 1/3 of Lot 11 in Block 24 in Johnston Subdivision of the East 1/2 of the Southeast 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Common Address: 900 North Ashland Avenue, Chicago, Illinois 60622 - Pin #17-06-432-024-0000

Parcel 3: The South 1/2 of Lot 12 in Block 17 in Johnston's Subdivision of the East 1/2 of the South East 1/4 of Section 6, Township 39 North, Range 14 East of the Third Principal Meridian (Except that part of said Lot 12 lying East of a Line 50 feet West of and parallel with the East Line of Section 6 conveyed to the City of Chicago, for widening of Ashland Avenue), in Cook County, Illinois

The Real Property or us acdress is commonly known as 900 North Ashland Avenue / 1525 W. Augusta / 835-837 N. Marshfield, Chicago, L. 60622. The Real Property tax identification number is 17-05-314-021-0000; 17-06-432-024-0000; 17-06-440-003-0000

MODIFICATION. Lender and Crantor hereby modify the Mortgage as follows:

The maturity date has been exicuded to September 10, 2004. All other terms and provisions of the loan documents shall remain in full force and effect.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are locally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 10, 2003.

GRANTOR:

T & B VENTURES, LLC

Gary Treigkman, Member of T & B Ventures, LLC

Stanley Boduch, Member of T & B Ventures, LLC

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UNOFFICIAL COF MODIFICATION OF MORTGAGE (Continued)

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LENDER: X Authorized Signer	
LIMITED LIABILITY CO	MPANY ACKNOWLEDGMENT
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STATE OFS	_)
) SS
COUNTY OF	
and known to me to be members or designated against of Mortgage and acknowledged the Modification to be company, by authority of statute, its articles of organic	before me, the undersigned Notary er and Stanley Boduch, Member of T & B Ventures, LLC of the limited liability company that executed the Modification the free and voluntary act and deed of the limited liability ation or its operating agreement, for the uses and purposes ho ized to execute this Modification and in fact executed the
Notary Public in and for the State of	OFFICIAL SEAL
My commission expires	OMPRICE J MONROE HOT AN PUBLIC - STITE OF BLUNOS MY CONSISSION EXPIRES: 10-11-46
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MODIFICATION OF MORTGAGE (Continued)

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LENDER ACKNOWLEDGMENT	
STATE OF Fook	
COUNTY OFCOOK) SS)
uce <u>Vice Vices den 7</u> , authorized agent for the Lende acknowledged said instrumen to be the free and volunt Lender through its board of directors or otherwise, for the	before me, the undersigned Notary and known to me to be the ASS STANT that executed the within and foregoing instrument and tary act and deed of the said Lender, duly authorized by the ne uses and purposes therein mentioned, and on oath stated ment and that the seal affixed is the corporate seal of said Residing at
Notary Public in and for the State of My commission expires	OFFICIAL SEAL DARNICE J MONROE NOTARY PUBLIC - STATE OF REMOIS MY COMMISSION EXPINES: 10-11-05
LASER PRO Lending, Ver. 5 22 00 003 Copr. Hartand Financial Solutions, Inc. 1997, 200	33. All Righte Reserved II FVAPPSICFRUPLIGZOI FC TR-9178 PR-41