

UNOFFICIAL COPY

After Recording Return To:
EXPRESS CAPITAL LENDING
4000 WESTERLY PLACE 2ND FL
NEWPORT BEACH, CA 92660

2/22



Doc#: 0330904185
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/05/2003 01:00 PM Pg: 1 of 3

This Instrument Prepared By:

LOAN #: 2601021253

ASSIGNMENT OF MORTGAGE

02-25806

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4000 WESTERLY PLACE 2ND FL, NEWPORT BEACH, CA 92660

does hereby grant, sell, assign, transfer and convey, unto the **IMPAC FUNDING CORPORATION**

, a corporation organized and

existing under the laws of **THE STATE OF CALIFORNIA**

(herein "Assignee"),

whose address is **1401 DOVE STREET, NEWPORT BEACH, CA 92660**

a certain Mortgage dated **OCTOBER 17, 2003**
DEBRA A. SMITH

, made and executed by

to and in favor of **EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION**

upon the following described

property situated in **COOK** County, State of **ILLINOIS**
LOT 1 IN BLOCK 10 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN THE SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: **16-16-210-024**
Property Address: **5000 WEST JACKSON BOULEVARD
CHICAGO, IL 60644**

such Mortgage having been given to secure payment of **\$154,000.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. _____, at page _____ (or as No. *0330904185*)
of the _____ Records of **COOK** County, State of

ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Warning: This Insurance Commission

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

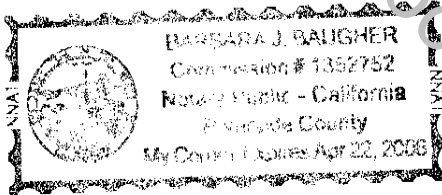
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION

By: *Janet*
(Signature)
By: Janet Honaker it's
VP of Operations

Attest *Barbara J. Baugher*

Seal:



State of ~~ILLINOIS~~ CA
County of ORANGE

The foregoing instrument was acknowledged before me this 10-15-03 by

By: Janet Honaker it's, of _____,
VP of Operations, on behalf of the said corporation.

Barbara J. Baugher
BARBARA J. BAUGHER, NOTARY PUBLIC

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Property Address: 5000 W. JACKSON
CHICAGO, IL 60644

PIN #: 16-16-210-024

Lot 1 in Block 10 in Community Resubdivision of certain Lots and parts of Lots in the School Trustees Subdivision of the North part of Section 16, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

CASE NUMBER 03-25806