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Doc#: 0330906054
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/05/2003 10:26 AM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 0026551333 Service#: 2429645RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **FRANCINE A. MILLER, AN UNMARRIED WOMAN**

Original Mortgagee: **WASHINGTON MUTUAL BANK, FA**

Mortgage Dated: **MARCH 23, 1999**

Recorded on: **APRIL 21, 1999**

as Instrument No. 99382182 in Book No. --- at Page No. ---

Property Address: **1812 SOUTH STATE STREET, UNIT 7P, CHICAGO, IL 60616**

County of **COOK**, State of **ILLINOIS**

PIN# **17-21-409-017-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 27, 2003

WASHINGTON MUTUAL BANK, FA

By: _____

Julie A. Yates
Julie A. Yates, Asst VP & Attesting Asst Secty

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Page 2

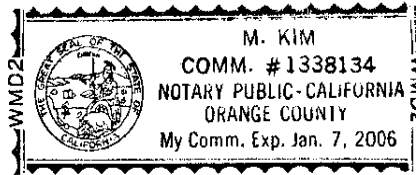
State of CALIFORNIA }
County of ORANGE } ss.

On AUGUST 27, 2003 , before me, M. Kim, personally appeared Julie A. Yates, Asst VP & Attesting Asst Secty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): M. Kim



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, DAWNA HANSON

Cook County Clerk's Office

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PARCEL 1:

UNIT NO. P-7 IN THE DEARBORN VILLAGE CONDOMINIUM IV, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTH 1/2 OF LOT 5 AND ALL OF LOTS 8, 9, 12 AND 13 IN BLOCK 15 IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE EAST 1/2 OF THE VACATED 30 FOOT ALLEY WHICH LIES SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF SAID LOT 5 AND NORTH OF THE SOUTH LINE OF SAID LOT 13 (THE SOUTH LINE OF SAID LOT 13 ALSO BEING THE NORTH LINE OF WEST 19TH STREET), ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08184396 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PP-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF COMDONINIUM AFORESAID RECORDED AS DOCUMENT NUMBER 08184396.