

UNOFFICIAL COPY

Loan No. 00000000000000001923499718



After Recorded Return to:
JAMES FRANKLIN
18217 MORGAN
HOMEWOOD IL 60430

Doc#: 0330906086
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/05/2003 11:22 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 24, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98341062, in Book 7147, at Page 0062, releases, conveys and quit claims unto JAMES A FRANKLIN A MARRIED MAN MARRIED TO MONALISA FRANKLIN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 2 IN TENUTA SUBDIVISION FIRST ADDITION A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 32 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PIN #: 29-32-409-002

18217 MORGAN, HOMEWOOD, IL 60430

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, September 8, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White
CHRIS WHITE
Vice President

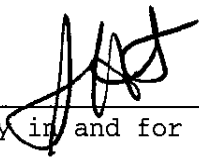
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 8, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
SHANITA JACKSON

17-908-



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