

# UNOFFICIAL COPY

Loan No. 0000000000000001964945745



After Recorded Return to:  
KONRAD AND PATRICIA HACKER  
8137 BAYHILL COURT  
ORLAND PARK IL 60472

Doc#: 0330906025  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/05/2003 09:35 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) SOLELY AS NOMINEE FOR CAPITAL MORTGAGE SERVICES, LLC, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 30, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0011056530, in Book 8897, at Page 0170, releases, conveys and quit claims unto KONRAD L. HACKER AND PATRICIA M. HACKER, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:


LOT 592 IN PHASE C, ORLAND GOLF VIEW UNIT 7, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14 TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 27-14-410-051

8137 BAYHILL CRT, ORLAND PARK, IL 60472

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) SOLELY AS NOMINEE FOR CAPITAL MORTGAGE SERVICES, LLC, has caused its name to be hereunto affixed by its duly authorized officer this date, September 13, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
(MERS) SOLELY AS NOMINEE FOR CAPITAL MORTGAGE  
SERVICES, LLC

BY:   
CHRIS WHITE  
ASSISTANT SECRETARY

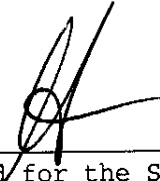
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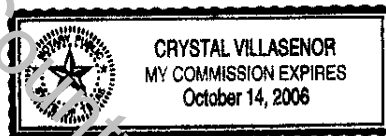
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) SOLELY AS NOMINEE FOR CAPITAL MORTGAGE SERVICES, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 13, 2003.

  
\_\_\_\_\_  
Notary in and for the State of TEXAS



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
SUSAN STEPHENSON

17-908-

