

# UNOFFICIAL COPY

Loan No: 0000000000000001503863821

After Recorded Return to:  
ALFREDO AND GLORIA TERRAZAS  
2539 S. SPAULDING AVE.  
CHICAGO IL 60623



Doc#: 0330906026  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/05/2003 09:38 AM Pg: 1 of 2

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 23, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0882384, releases, conveys and quit claims unto ALFREDO TERRAZAS AND GLORIA TERRAZAS, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 29 IN BLOCK 7 IN KEDZIE AVENUE LAND ASSOCIATION SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 30 ACRES (EXCEPT THE SOUTH 83 FEET THEREOF) OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

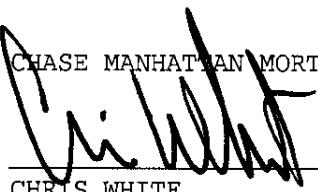
PIN #: 16-26-230-016

2539 S SPAULDING AVE, CHICAGO, IL 60623

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, September 13, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: \_\_\_\_\_

  
CHRIS WHITE  
Vice President

5-4  
03  
M/W

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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 13, 2003.

\_\_\_\_\_  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
SUSAN STEPHENSON

17-908-



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