

# UNOFFICIAL COPY



Doc#: 0330906129  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/05/2003 02:21 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

ACCT. 294777 POOL: 254594C  
RETURN TO: TRUSTCORP MORTGAGE, P. O. BOX 149, SOUTH BEND, INDIANA 46624

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CHASE MANHATTAN MORTGAGE CORP.  
3415 VISION DRIVE  
COLUMBUS, OHIO 43219

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 4<sup>TH</sup> DAY OF NOVEMBER 2002, MADE AND EXECUTED BY: GARY T. MALHOSKY TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF COOK STATE OF ILLINOIS, INST# 0021360761 ON THE 10<sup>TH</sup> DAY OF DECEMBER 2002, TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE.  
SEE ATTACHED LEGAL

TAX KEY: 24 04 208 022 0000

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 15<sup>TH</sup> DAY OF MAY 2003, AT SOUTH BEND, INDIANA.

ATTEST:

*Kathleen A. Hootman*  
KATHLEEN A. HOOTMAN  
ASSISTANT VICE PRESIDENT



TRUSTCORP MORTGAGE COMPANY

*Billye L. Purdy*  
BILLYE L. PURDY  
VICE PRESIDENT

STATE OF INDIANA  
COUNTY OF ST. JOSEPH

ON THIS 15TH DAY OF MAY, 2003, BEFORE ME APPEARED KATHLEEN A. HOOTMAN AND BILLYE L. PURDY TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASST. VICE PRESIDENT AND VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS & THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

*Christine A. Fox*  
CHRISTINE A. FOX  
NOTARY PUBLIC  
A RESIDENT OF ST. JOSEPH COUNTY, INDIANA



MY COMMISSION EXPIRES NOVEMBER 9, 2008

THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, VICE PRESIDENT, TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN STREET, P.O. BOX 149, SOUTH BEND, INDIANA 46624.

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CHICAGO TITLE INSURANCE CORPORATION

294777  
254594C

1989144972  
21360761

SCHEDULE A CONTINUED - CASE NO. 02-17685

**LEGAL DESCRIPTION:**

LOT 5 IN LEAHY AND NAGLE'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF LOT 2 AND THE SOUTH 118 FEET OF THE WEST 166 1/4 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF SAID SOUTH 1/2 OF LOT 2 IN ADMINISTRATOR'S DIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

24-04-208-022

Property of Cook County Clerk's Office