

1013

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Doc#: 0330911097
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/05/2003 08:48 AM Pg: 1 of 3

8136408202

Property of Cook County Clerk's Office

Gene Moore
RETURN TO:
Mortgage Services, Inc
1801 E. Empire, Suite 2
Bloomington, IL 61704

POWER OF ATTORNEY (REAL ESTATE SPECIFIC)

That Ketki Patel of the City of Chicago, County of Cook in the State of Illinois has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint Jitendra Patel of the City of Glenview, County of Cook and State of Illinois, true and lawful ATTORNEY of me and in my name, place and stead to execute any and all documents pertaining to the Refinance of real estate, including but not limited to a Note and Mortgage in the amount of \$192,000 dated Oct 1, 2003

B
CE

PROPERTY COMMONLY KNOW AS: See Attached Exhibit 'A' (Parcel# 12-12-232-001-0000)
LEGALLY DESCRIBED AS FOLLOWS:

7341 W Gregory St, Chicago, IL 60656 County: Cook

Give and granting unto Jitendra Patel said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could ratifying and confirming all that my said ATTORNEY or my substitute shall lawfully do or cause to be done by virtue thereof.

This Power of Attorney shall not be affected by subsequent disabilities, incapacity or incompetency if the Principal.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 11 day of July, 2003.

Ketki Patel
Ketki Patel, Principal

This will Certify that a true and correct signature of mt Attorney-in fact- hereinabove appointed is as follows to-wit:

Jitendra Patel
Jitendra Patel, Attorney-in-fact

BOX 333-CT

UNOFFICIAL COPY

STATE OF
COUNTY OF

I, the undersigned notary, in and for said County and State aforesaid do hereby certify that _____, Principal, personally known to me to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person and acknowledged the he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notary seal this 11th day of July 2003

Notary



STATE OF
COUNTY OF

I, the undersigned notary, in and for said County and State aforesaid do hereby certify that _____, agent, personally known to me to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person and acknowledged the he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notary seal this 11th day of July, 2003

Notary



County Clerk's Office

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 008136408 F1
STREET ADDRESS: 7341 W. GREGORY STREET
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 12-12-232-001-0000

LEGAL DESCRIPTION:

LOT 29 IN ORIOLE PARK GARDENS, A SUBDIVISION OF LOT 5 (EXCEPT THE EAST 10 ACERS IN A. HEMINGWAY'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 1 AND PART OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, INCLUDING VACATED STREETS, BY DOCUMENT 1263087 (TOR). ALSO EXCEPT PART OF LOT 5 SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 AND WEST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTH EAST OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.