

UNOFFICIAL COPY

Release of Mortgage by Corporation
Loan #8020-55547

RELEASE OF SECOND MORTGAGE

SPACE BELOW FOR RECORDER'S USE



Doc#: 0330911486
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/05/2003 07:05 PM Pg: 1 of 2

Property of Cook County

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **SECOND MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, FELEASE** and **QUITCLAIM** unto LaSalle Bank National Association, not personally but as Trustee under Trust Agreement dated 11/9/01, and known as Trust Number 128400, and Hyde Park Redevelopment Associates, L.P., An Illinois Limited Partnership, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **SECOND MORTGAGE**, bearing the date of the 13th day of November A.D., 2001 and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the 6th day of December A.D., 2001 in Book of Records, on Page as Document No. 11151927, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**LOT 7 AND THE NORTH 22 FEET OF LOT 8 IN BLOCK 30 IN HYDE PARK SECTION 11,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
5330 SOUTH HARPER AVENUE, CHICAGO
PIN# 20-11-417-019-0000**

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said **COMMUNITY INVESTMENT CORPORATION**, has caused its corporate seal to be affixed, and these presents to be signed by **MICHAEL BIELAWA**, its Vice President, and attested by **MONICA KIRBY**, its Assistant Secretary this 18th day of July A.D., 2003.

COMMUNITY INVESTMENT CORPORATION

BY: *[Signature]*

TITLE: VICE PRESIDENT

ATTEST: *[Signature]*

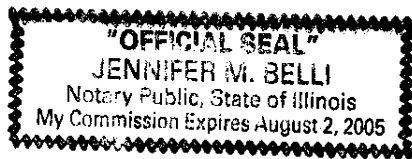
TITLE: ASSISTANT SECRETARY

Property of Cook County Clerk's Office

STATE OF ILLINIOS)
) SS
COUNTY OF COOK)

I, **SONYA KIRBY**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **MICHAEL BIELAWA**, personally known to me to be the Vice President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18th day of July, 2003.



[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE SECOND MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**
222 S Riverside Plaza, Chicago, IL 60606

MT *Promex*
800 S. Milwaukee Ave., Ste. 170
Libertyville, IL 60048-3255

