UNOFFICIAL

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:15198517

Doc#: 0330913041 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 11/05/2003 10:23 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by TRACY & LUCITT

to ORCHARD MORIGAGE

bearing the date 09/15/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page as Document Number 0021033222 Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as Ipllows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:2510 N WAYNE AVENUE #21

CHICAGO, IL 60614

PIN# 14-29-314-048-1049

14-29-314-048-1028

dated 10/16/03

WASHINGTON MUTUAL BANK, FA

By:

Steve Rogers

Vice President Asst.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me or 10/16/03

by Steve Rogers

the Asst. Vice President

MAR'S JO MCGOWAN Notar, Public State of Florida My Commission Exp. July 30, 2007 No. OD 3236404 Bonded through (500) 432-4254 Florida Notary Assn., Inc.

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HILL BK 31610 LE

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EXHIBIT 'A'

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UNITS 211 AND P-8 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM AS DLEINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85-175306 AS AMENDED FROM TIME TO TIME IN PART OF SECTION 29 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clark's Office