

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0330913014  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/05/2003 09:16 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:17513822

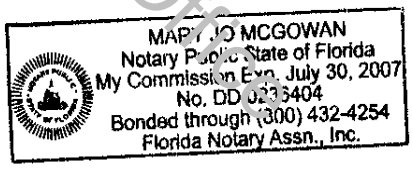
The undersigned certifies that it is the present owner of a mortgage made by **TERRANCE V O'BRIEN AND KIMBERLY A O'BRIEN** to **BANC TRUST, INC.** bearing the date 03/23/94 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 94-301275. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as:1417 JOYCE AVE PALATINE, IL 60067  
PIN# 02-24-209-029

dated 10/16/03  
WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO  
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/16/03  
by Steve Rogers the Asst. Vice President  
of WASHINGTON MUTUAL BANK, FA,  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL BK 31610 LE

# UNOFFICIAL COPY

EXHIBIT 'A'

17513822

THE EST 40 FEET OF LOT 1 AS MEASURED ALONG THE NORTH LINE AND SOUTH LINE OF LOT 1 AND THE WEST 22 FEET OF LOT 2, AS MEASURED ALONG THE NORTH LINE AND THE SOUTH LINE OF LOT 2 IN BLOCK 7 IN PALATINE HEIGHTS UNIT NUMBER 1, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office