

# UNOFFICIAL COPY



0330913026

Recording Requested By:  
AMERICAN RELEASE CORPORATION

Doc#: 0330913026  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/05/2003 09:58 AM Pg: 1 of 2

When Recorded Return To:

TRAVIS C JOHNSTON  
528 S EVERGREEN AVE  
ARLINGTON HEIGHTS, IL 60005

Property of Cook County Clerk's Office

### Satisfaction

Wamu - VH #:5972674641 "JOHNSTON" Lender ID:270/004/051415151 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO  
WASHINGTON MUTUAL HOME LOANS, INC. holder of a certain mortgage, whose parties, dates and recording  
information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and  
in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TRAVIS C. JOHNSTON, A MARRIED MAN, MARRIED TO, TIFFANY S. JOHNSTON\*\*  
Original Mortgagee: WOODFIELD PLANNING CORPORATION  
Dated: 05/02/2001 Recorded: 05/14/2001 in Book/Reel/Liber: 2153 Page/Folio: 0228 as Instrument No.:  
0010400141, in the county of Cook State of Illinois

Legal: LOT 7 AND THE NORTH 8 FEET OF LOT 8 IN BLOCK 10 OF ARLINGTON ADDITION TO ARLINGTON  
HEIGHTS, A SUBDIVISION OF LOT 12 (EXCEPT THE NORTH 2 1/2 CHAINS OF THE EAST 2.0 CHAINS  
THEREOF) IN SECTION 32, IN THE ASSESSOR'S DIVISION OF SECTIONS 29, 30, 31 AND 32, IN TOWNSHIP 42  
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 03-32-129-027

Property Address: 528 SOUTH EVERGREEN AVENUE, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing  
instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
On July 18th, 2003

By Betty Ambrose  
BETTY AMBROSE, Assistant  
Vice-President

Sy  
P2  
SN  
MY  
MP

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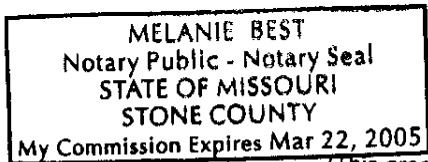
Satisfaction Page 2 of 2

STATE OF Missouri  
COUNTY OF Stone

ON July 18th, 2003, before me, MELANIE BEST, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Melanie Best*  
MELANIE BEST  
Notary Expires: 03/22/2005



(This area for notarial seal)

Prepared By: Carol Yac... AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458,  
KIMBERLING CITY, MO 65683 417-739-9412

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