

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/25/03

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: R043MERS

Loan #: 685-6500687



\* 6 8 5 - 6 5 0 0 6 8 7 \*

Investor Loan #: 20030331 (R048)

PIN/TaxID #: 06-35-400-075

Property Address:

754 CANDLERIDGE COURT  
BARTLETT, IL 60103



Doc#: 0330913111  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/05/2003 02:27 PM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **LAURA J MORRIS A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: \$ **98200**

Date of Mortgage: **12/5/2001**

Date Recorded: **12-19-2001**

Document #: **0011205564**

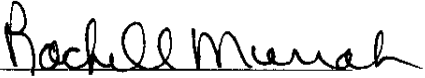
Comments:

Legal Description : **UNIT C1 TOGETHETER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HEARTHWOOD FAMRS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION AS DOCUMENT NUMBER 26081807, IN SECTION 35, TONWHSIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOKC OUNTY ILLINOS.**


and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/23/2003**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**

  
**RACHELL MURRAH**  
VICE PRES. LOAN DOCUMENTATION



  
**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

*Gene  
P. J.  
meh  
OH*

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State of **GA**  
County of **FULTON**

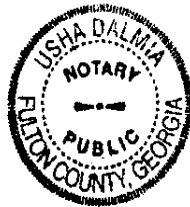
On this date of **8/25/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*U. Dalmia*

Notary Public: **USHA DALMIA**

My Commission Expires: **09-16-2006**



MIN #: **100024200001590401** VRU Tel. #: **888/679-MERS**

Property of Cook County Clerk's Office