awyers Title finsurance Corporation

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AUG 2 7 2003

03-21327

Known All Men by These Presents, that the

PARK NATIONAL BANK AND TRUST OF CHICAGO

Corporation existing under the laws of the United States of America for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby Confessed, do hereby Remise, Convey, Release and Quit-Claim unto:



Doc#: 0330914195

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/05/2003 01:12 PM Pg: 1 of 3

Steven J. Zapatka and Victoria C. Zapatka, his wife

Of the County of Cook, State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing the date, December 10, 1998 A.D. and recorded in the recorders office of Cook County the State of Illinois, as Document 99102868 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

LOT 12 IN DEXTER ACRES IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Numbers:

09-29-101-052

WITNESS THEIR Hands and Sea's this 5th day of August, 2003

300

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED IN THE COUNTY IN WHICH THE MORTGAGE OR DEED OF TRUST WAS FILED. Attest:

PARK NATIONAL BANY, AND TRUST OF CHICAGO

Mary M. Devins

Assistant Vice President

Michael Kosteczko

Assistant Cashier

0330914195 Page: 2 of 3

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STATE OF

ILLINOIS

SS

COUNTY OF)

COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARY M. BLEVINS, ASSISTANT VICE PRESIDENT AND MICHAEL KOSTECZKO, ASSISTANT CASHIER, personally known to me to the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 5th day of August, 2003.

Candice Arnold

Notary Public

SOM CO

My commission expires on 01/07/06

Seal:

"OFFICIAL SEAL"
CANDICE ARNOLD
Notary Public, State of Illinois
My Commission Expires 01-07-2006

Prepared by.

Park National Bank and Trust of Chicago

Installment Loan Department

28 W. Madison St. Cak Park, IL 60302

Mail to:

Steven ar a Victoria Zapatka

1770 Dexter

Des Plaines, IL 60018

0330914195 Page: 3 of 3

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Property Address: 1770 DEXTER LANE

DES PLAINES, IL 60018

PIN #: 09-29-101-052

ACK
12, EA.

1000

COOK

COUNTY

Clarks

Office LOT 12 IN DEXTER ACRES IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.