

# UNOFFICIAL COPY

Prepared By:

SEEMA DABAS/ CHICAGO FINANCIAL  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610



0330914122

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

Doc#: 0330914122  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/05/2003 10:57 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 613845528

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 16, 2003** executed by **KRISTINE N. BERGIN, UNMARRIED**

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**4445 NORTH PAULINA STREET, UNIT E2, CHICAGO, ILLINOIS 60637**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

**CHICAGO FINANCIAL SERVICES, INC.**

COUNTY OF **COOK**

On **SEPTEMBER 16, 2003** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**TORI GREEN**

known to me to be the **CLOSING MANAGER** and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

County,

My Commission Expires \_\_\_\_\_

**P.N.T.N.**

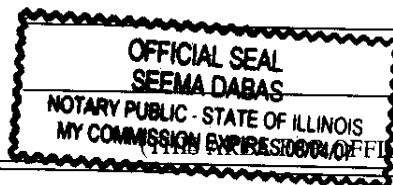
*JRS*

*Tori Green*

By: **TORI GREEN**  
Its: **CLOSING MANAGER**

By:  
Its:

Witness:



# UNOFFICIAL COPY

813845528

## RIDER - LEGAL DESCRIPTION

**UNIT E2 IN 1445 N. PAULINA PLACE CONDOMINIUM AS DELINEATED ON AN  
DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED  
PARCEL OF REAL ESTATE:**

**LOT 22 IN BLOCK 20 IN RAVENSWOOD, BEING A SUBDIVISION OF THE  
NORTHEAST 1/4 AND NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION  
18, AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DELCARATION OF  
CONDOMINIUM RECORDED MAY 17, 1999 AS DOCUMENT NUMBER 9947529  
AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

14-18-223-033-1016