

UNOFFICIAL COPY

Loan Number: 6171060673



STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Laura Rubin

1301 North Dearborn Street 308
Chicago, IL 60610

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Doc#: 0330915095

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 11/05/2003 11:14 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Laura Rubin a single individual, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/15/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/28/2002 of records, Auditor's File No./Document No. 0020948687. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: Legal description is continued on Page 2

Property Address: 1301 N Dearborn St, Chicago, IL 60610, PIN: 17-04-218-048-1007

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 08/28/2003.

Bank of America, N.A.

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 08/28/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Anna Rabenecker

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: May 20, 2006

Prepared by: Anna Rabenecker

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



SY
P2
MY
R2

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PARCEL 1: UNIT 308 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 3, 1996 AS DOCUMENT NUMBER 96982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NUMBER 97730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

PARCEL 2: THE LIMITED COMMON ELEMENT (S) COMPRISED OF PARKING SPACE (S) NUMBERED 93 AND 95 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8 (A) OF THE DECLARATION

Office of Cook County Clerk's Office