When Recorded Mail To SECURITY MORTGAGE, INC. NOFFICIAL COPY

15 SPINNING WHEEL ROAD, STE 410 HINSDALE, IL 60521 ATTN: HEATHER EKHART



Doc#: 0330915171 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/05/2003 12:37 PM Pg: 1 of 2

1301 North Deartorn Parkway, unit 3018pa Chicago, 1 Ulinois, 600010 ASSIGN	ce Above This Line For Recording Data LOAN #: \$0301056
Chicago, Illinois 60610	PARCEL NUMBER: 17-04-218-048-1002
ASSIGN	MENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned be	reby grants, and assigns and transfers to ABN AMRO MORTGAGE (INTCIPLE)
GROUP, INC.	ABN AMRO MORTGAGE [[MC/first
whose address is 777 E. EISENH WFP P.	ARKWAY, SUITE 235 ANN ARBOR, MI 48108
all beneficial interest under that certain Mortgage	dated the 28TH day of JANUARY, 2003 , executed by
DATED FEBRUARY 23, 1995 KNOWN AS	I'll All PDITCPDD IDIDAN MARKON * ***
and a second residual representation and	
SECURITY MORTGAGE, INC.	as Borrower, to
	as Lender was recorded on February 10th, 2003, in Book
, at page, Docket No. (0)3019	13132, of the records of the County Recorder of COOK
County, ILLINOIS	and covere real archaeth at 1
LEGAL DESCRIPTION AS ATTACHED HER	INTO AND MADR A DAST URDBOD
interest, and all rights accrued or to accrue under	n described or referred to, the money due and to become due thereon with
decide differ	said Mortgage.
Dated 01-28-03	NINI PALI
	SECURTAL MORTGAGE, 1753
	By WWW .
	ALDAS P. NARIS
STATE OF ILLINOIS	Its PRESIDENT
SS.	
COUNTY OF DUPAGE	
The ferror in the second secon	(que
The folegoing instrument was acknowled	ged before me, a Notary Public, by ALDAS P. NARIS
and by,	, the PRESIDENT
of SECURITY MORTGAGE, INC.	, the
on behalf of said corporation.	
IN WITNESS WHEREOF I have becount a set w	ay hand and CC 11 11.
OFFICIAL SEAL	ny hand and official seal this <u>28TH</u> day of <u>JANUARY, 2003</u> .
3 JENNIFER A LITTURE AND S	\sim \sim \sim \sim \sim \sim \sim \sim
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-24-2006	
1-24-2006	Notary Public
My Commission Expires: JANUARY 24, 200	JEMNIFER A. HUMINIECKI
	Residing at:
OCCUATK 05/13/98 OCUATK.VTX 12/12/2000	

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UNOFFICIAL COPY

Loan No: S0301056

Date: 1/28/2003

Property Address: 1301 NORTH DEARBORN PARKWAY, UNIT 302 CHICAGO, IL 60610

EXHIBIT "A"

Legal Description

PARCEL 1

UNIT 302 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMONS SUBDIVISION OF LOT 6 IN ERCENCEN'S ADDITION TO CHICAGO; LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WIT', SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN ERONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WPICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D' TO COOK COUNTY, ILLINOIS ON DECEMBER 31 1996 AS DOCUMENT NO. 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT 97-730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS ENDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND THE

PARCEL 2:

THE LIMITED COMMON ELEMENT(S) COMPRISED OF PALKING SPACE(S) NUMBERED 39, 40 AND 80 AS DELINEATED ON THE PLAT AND AS DESCRIBED II. SUBPARAGRAPH 8(A) OF THE DECLARATION IN COOK COUNTY, ILLINOIS.

DOCUEXA VIX 01/09/2001