UNOFFICIAL COPY

When Recorded Mail To SECURITY MORTGAGE,

15 SPINNING WHEEL ROAD, SUITE 410 HINSDALE, IL 60521

ATTN: CLOSING DEPARTMENT



Doc#: 0330915118 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/05/2003 12:36 PM Pg: 1 of 2

13516 South Red Coat Drive Space Above This Line For	Recording Data LOAN #: \$0301022
Londont III (NO) C QUU39	PARCEL NUMBER: 22-35-306-007
ASSIGNMENT OF	MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, and ass MORTGAGE, INC. A CALIFORNIA CORPORATION	igns and transfers to WELLS FARGO HOME
whose address is 3601 MINNESOTA PRIVE MINNESOTA,	MN 55435
all beneficial interest under that certain Mortgage dated the 22ND TIMOTHY R. GARVEY AND JENIFER L. 322VEY, HUSBA	day of JANUARY, 2003 , executed by AND AND WIFE
7	as Borrower, to
, as Lender,), and covers and covers)	as recorded on FChrvary 25th 2003, in Book
, at page , Docket No. 030160847, of the reco	is of the County Recorder of COOK
County, ILLINOIS and covers	real property situated in a said county described as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE	
Together with the note or notes therein described or refe	erred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.	$\Lambda / \Gamma \times \Gamma$
- ^	
Dated 01-22-03	The bolton of the state of the
By_	Darger 1 1 1 1 1
F	ALDAS P. NÀRIS
	PRESIDENT
STATE OF ILLINOIS }	PRESIDENT
SS.	
COUNTY OF DUPAGE }	\mathcal{O}
The foregoing instrument was acknowledged before me, a	Notary Public, by ALDAS P. NARIS / 4)
	PRESIDENT
and by,	ne
of SECURITY MORTGAGE, INC.	
on behalf of said corporation.	
IN WITNESS WHEREOF, I have hereunto set my hand and office	ial seal this 22ND day of JANUARY, 2003
OFFICIAL SEAL	
JENNIFER A. HUMINIECKI	$\gamma = 2c \cdot 16 \cdot 66$
NOTARY PUBLIC, STATE OF ILLINOIS {	1 - 11.4
MY COMMISSION EXPIRES 1-24-2006	
12	NIFER A. HUMINIECKI
My Commission Expires: <u>JANUARY 24, 2006</u>	Residing at:
DOCUATK 05/13/98 DOCUATK.VIX 12/12/2000	

0330915118 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 10139902

Borrower: TIMOTHY R. GARVEY

LOT 7 IN BLOCK 2 IN FOX CHASE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JUNE 23, 1976 AS DOCUMENT 23531686 IN COOK COUNTY, ILLINOIS.

Dropolity Of Coot County Clark's Office