

UNOFFICIAL COPY

When Recorded Mail To
SECURITY MORTGAGE, INC.

15 SPINNING WHEEL ROAD, SUITE 410
HINSDALE, IL 60521
ATTN: CLOSING DEPARTMENT



Doc#: 0330915121
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/05/2003 12:36 PM Pg: 1 of 2

LOAN #: 0301023
[Space Above This Line For Recording Data] PARCEL NUMBER: 02-11-110-007

1133 North Thackeray Drive
Palatine, Illinois 60067

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION** whose address is **3601 MINNESOTA DRIVE MINNESOTA, MN 55435**

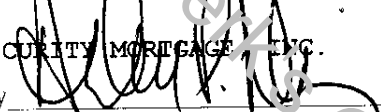
all beneficial interest under that certain Mortgage dated the 17TH day of JANUARY, 2003, executed by **WALTER W. HALATEK AND MARY C. HALATEK, HUSBAND AND WIFE AS JOINT TENANTS**

as Borrower, to **SECURITY MORTGAGE, INC.**

, as Lender, was recorded on February 7th, 2003, in Book _____, at page _____, Docket No. 030186110, of the records of the County Recorder of **COOK** County, **ILLINOIS** and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

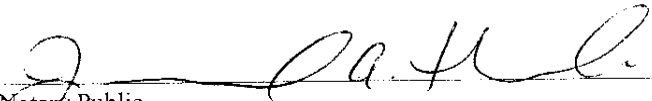
Dated 01-17-03
By 
ALDAS P. NARIS
Its **PRESIDENT**

STATE OF ILLINOIS }
 } SS.
COUNTY OF DUPAGE }

The foregoing instrument was acknowledged before me, a Notary Public, by **ALDAS P. NARIS**, the **PRESIDENT**, and by, _____, the _____ of **SECURITY MORTGAGE, INC.** on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 17TH day of JANUARY, 2003




Notary Public
JENNIFER A. HUMINIECKI

My Commission Expires: JANUARY 24, 2006 Residing at: _____

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LEGAL DESCRIPTION

Loan No.: 10138480

Borrower: WALTER W. HALATEK

LOT 7 IN BLOCK 5, IN PEPPER TREE FARMS UNIT 2, BEING A SUBDIVISION
IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 42
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED AS DOCUMENT 20484667, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office