

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0330915276
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/05/2003 03:22 PM Pg: 1 of 2

L#:10554202

The undersigned certifies that it is the present owner of a mortgage made by JOSEPH T NESIEWICZ & LOIS A NESIEWICZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 10/10/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010970915. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Handwritten notes:
5-4
2-P
M-4
[Signature]

SEE EXHIBIT 'A' ATTACHED
known as: 3421 W 116TH STREET CHICAGO, IL 60655
PIN# 2423405014,015

dated 08/30/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE
FOR AEGIS MORTGAGE CORPORATION dba NEW AMERICA FINANCIAL

By: Steve Rogers ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/30/03
by Steve Rogers the ASST. VICE PRESIDENT
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE
FOR AEGIS MORTGAGE CORPORATION
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham NTC 2100/Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL TM 28437 CM

Handwritten: \$26.50

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EXHIBIT 'A'

10554202

LOTS 8 AND 9 IN BLOCK 13 IN ALTWOODS ADDITION TO WASHINGTON HEIGHTS, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 PF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office