

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0330915298  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/05/2003 03:51 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:0908714801

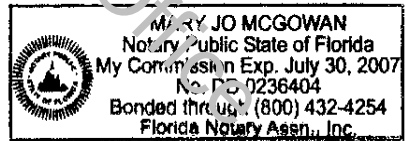
The undersigned certifies that it is the present owner of a mortgage made by **GLORIA F. EPSTEIN** to **FT MORTGAGE COMPANIES DBA CARL I. BROWN MORTGAGE** bearing the date 11/09/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 08040430. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

S-4  
2-P  
M-4  
*[Signature]*

SEE EXHIBIT 'A' ATTACHED  
known as:4951 SHERWIN AVENUE SKOKIE, IL 60077  
PIN# 10-28-423-022  
dated 08/25/03  
CHASE MORTGAGE COMPANY

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/25/03  
by Steve Rogers the Vice President  
of CHASE MORTGAGE COMPANY  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 XY 53934 DW

\$ 2650

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EXHIBIT 'A'

0908714801

LOT 13 IN SAGARTZ'S SUBDIVISION IN THE EAST 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office