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When Recorded Mail To SECURITY MORTGAGE, INC.

15 SPINNING WHEEL ROAD, STE 410 HINSDALE, IL 60521 ATTN: HEATHER EKHART



Doc#: 0330915202 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/05/2003 12:39 PM Pg: 1 of 2

3940 West Bryn Mawr Avenue, [Space Above This Line For Recording Data] LOAN #: U0301085 Chicago, Illinois 60659 Unit 409 PARCEL NUMBER: 13-02-300-008-1029

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to ABN AMRO MORTGAGE GROUP, INC. Interfirst whose address is 777 E. EISENHOWER PARKWAY, SUITE 235 ANN ARBOR, MI 48108

all beneficial interest under that certain Mortgage dated the 28TH day of FEBRUARY, 2003, executed by IN OK YANG AND CHANG MO YANG, HUSBAND AND WIFE

SECURITY MORTGAGE, INC. as Borrower, to SECURITY MORTGAGE, INC. as Lender, was recorded on March 21st, 2003, in Book 0030385715, at page, Docket No. 0030385715, of the records of the County Recorder of COOK County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 02-28-03

SECURITY MORTGAGE, INC. By Aldas P. Naris Its PRESIDENT

STATE OF ILLINOIS } COUNTY OF DUPAGE }

The foregoing instrument was acknowledged before me, a Notary Public, by ALDAS P. NARIS, the PRESIDENT, of SECURITY MORTGAGE, INC. on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 28TH day of FEBRUARY, 2003.



Jennifer A. Huminiecki Notary Public JENNIFER A. HUMINIECKI

My Commission Expires: JANUARY 24, 2006 Residing at:

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Loan No: U0301085

Date: 2/28/2003

Property Address: 3940 WEST BRYN MAWR AVENUE, UNIT409 CHICAGO, IL 60659

EXHIBIT "A"**Legal Description**

PARCEL 1: UNIT 409 IN CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 833 FEET OF THE WEST 83 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET; THENCE SOUTH A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 89.0 FEET; THENCE EAST 78.0 FEET; THENCE SOUTH 10.0 FEET; THENCE EAST 48.0 FEET; THENCE NORTH 10.0 FEET; THENCE EAST 78.0 FEET; THENCE NORTH 89.0 FEET; THENCE WEST 204.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85039646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 409 AND STORAGE SPACE 409 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95039646.

PARCEL 3: GRANTOR ALSO HEREBY GRANTS TO GRANTEE, THEIR HEIRS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE PROPERTY SET FORTH IN THE MASTER DECLARATION RECORDED OCTOBER 28, 1994 AS DOCUMENT 94923280 INCLUDING EASEMENTS FOR INGRESS AND EGRESS OVER COMMON PROPERTY AND THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 18, 1995 AS DOCUMENT 95039646 AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID MASTER DECLARATION AND DECLARATION OF CONDOMINIUM FOR THE BENEFIT OF THE PROPERTY DESCRIBED THEREIN.