

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:15466764



Doc#: 0330915346  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/05/2003 03:54 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **MIGUEL FERNANDEZ & MARGARITA HERNANDEZ** to **HOMESIDE LENDING, INC.** bearing the date 07/24/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 7420 Page 0338 as Document Number 0010824560. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

5-4  
JP  
M-4  
[Signature]

SEE EXHIBIT 'A' ATTACHED  
known as: 3547 W 81ST STREET CHICAGO, IL 60652  
PIN# 19-35-214-002-0000

dated 08/29/03  
WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO  
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: [Signature] Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/29/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.



SUSAN D. STRAATMANN  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176152  
Bonded through Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Barcode] HSLRL DY 28342 XM

\$12650

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EXHIBIT 'A'

15466764

LOT 736 IN SOUTH WEST HIGHLANDS AT 79TH AND KEDZIE  
UNIT NUMBER 3, BEING A SUBDIVISION OF THE WEST 1/2  
OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN  
( EXCEPT LAND DEDICATED TO RAILROAD AND EXCEPT  
STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office