UNOFFICIAL COPY.

Doc#: 0330916233
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds

Date: 11/05/2003 03:32 PM Pg: 1 of 2

LOAN NUMBER: 0001430373

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

WACHOVIA BANK, NATIONAL ASSOCIATION

301 SOUTH COLLEGE CP17 CHARLOTTE, NC 28202-0731

NCMC's entire i	right, title, and interes (the Promissory Note)	t in and to the follow	ing describe		ortgage) and	vim o1
principal amount	of \$s) of the mortgagor(s),	550,000.00	The Mort	gage is described and	d identified by t	
70	5			•		
MO	(TGAGOR(S)	<u>INSTRUM</u> <u>NUM</u> BI		ROOI	C & PAGE	
STEVE	N HIR 5CH			<u>5001</u>	<u>CC 17/GD</u>	
1/30/	03	0030137	7731	4872	1/12	
•	1D# 19-3 TIMONY WHEREO	33-132-045 , said NATIONAL C	5-/03/ CITY MOR	ΓGAGE CO, has her	eunto set its ha	nds
this 8	day ofOctober	,,	<u>2</u> .			A.
WITNESS:	1	0/	NATION	AL CITY MORTGA	GE CO.	
_/\\	nasoy		Ву:	anders	4	
P. Ham	Ita		Name: Title:	R ANDERSON DELIVERY SHIP	PER	
STATE OF	OHIO)) ss:	DA			
COUNTY OF _	MONTGOMERY)		C		
On this Public in and for DELIVERY SH	said County and State	tober, personally appeared	R ANDER	before in the unde	•	•
	the execution of the fo	or an on behalf of Na pregoing Assignment	ational City of Mortgag	Mortgage Co. and e and Promissory N	duly authorized ote as its volunt	to do arv act
and deed for the	uses and purposes ther	ein contained.	0.0			ary act
	MIAL COM	,	01		Isc.	
			Kalin	Liberson	10	
THE SAME	E OF OTHER	SHAR		GER Notary Public	0	
My Commission	Expires:	07/05/05	My Count	y of Residence:	мог	NTGOMERY
This Instrument I	Prepared by: NAT	ΓΙΟΝΑL CITY MOR	TGAGE C	Ο.		
Return to:	National City Mortga	ge Co.		Sh	W,	
	P.O. BOX 8800 DAYTON, OH 49	5482-0340				5N P2
5	P.O. BOX 8800	5482-0340				Pg

0330916233 Page: 2 of 2

UNOFFICIAL COPY

Sinte at Lincoln Park

Unit B-52 in The Pointe at Lincoln Park Condominium, as delineated on the survey of certain lots or parts thereof in Canal Trustees' Subdivision, being a subdivision located in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "E" to the Declaration of Condominium Ownership recorded as document 94849915, as amended from time to time, in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said unit, as set forth in said declaration.