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PREPARED BY MAIL TO: _ michele MICHELLE FORD VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000021155668

Doc#: 0330918120 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/05/2003 12:51 PM Pg: 1 of 3

4365441

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Marigage described below, the undersigned, being the present legal owner of said indebte ness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

SUSAN G. SPURITH, A SINGLE WOMAN Borrower:

Beneficiary: COLE TAYLOR BANK

Date of Deed: September 16, 1996 Date Recorded : September 18, 1996

Page: Book : NA Image: NA

Volume: 2736100008 Tax ID: Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 7809 BRISTOL PARK DR

and recorded in the records of COOK

, TINLEY FARK

60477 ΤL

96713293

County, Illinois

Document:

Microfilm:

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on February 26, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

MAIL. TO

SUE SPURLLY

PHILIP MCALEAVY

VICE PRESIDENT

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STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

On this February 26, 2003 , before me, the undersigned, a Notary Public in said State, personally appeared J. PHILIP MCALEAVY to me (or proved to me on the basis of satisfactory evidence) to be the person , on behalf who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

COMMISSION EXPIRES: Nevember 1, 2005 COOK COUNTY CLORK'S OFFICE

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SCHEDULE "A"

IIT 7809-3A GRAFTON PLACE CONDOMINIUM OF BRISTOL PARK CONDOMINIUM AS DELINEATED ON A GRAFTON PLACE CONDOMINIUM OF BRISTOL PARK CONDOMINIUM AS DELINEATED ON A GRAFTON PLACE OF BRISTOL PARK SUBDIVISION, BEING A SUBDIVISION ETTAIN LOTS IN GRAFTON PLACE OF BRISTOL PARK SUBDIVISION, BEING A SUBDIVISION F THE NORTHWEST 1/4 OF SECTION 36 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIR RINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; HICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM ECORDED AS DOCUMENT 96518135 AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT NDIVIDED PERCENTAGF INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS	RD FS

ALSO THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G3A A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.