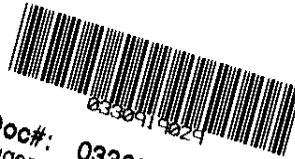


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Doc#: 0330919029
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/05/2003 08:53 AM Pg: 1 of 3

Return To:

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

Prepared By:

TORI GREEN/CHICAGO FINANCIAL
520 W. ERIE, CHICAGO IL 60610

2051355 MTC MPHS
316 3(A11)

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 WEST ERIE, SUITE 240, CHICAGO, ILLINOIS 60610 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated October 30, 2003 made and executed by BENJAMIN NIXDORF, UNMARRIED

to and in favor of CHICAGO FINANCIAL SERVICES, INC.
property situated in COOK
"SEE ATTACHED LEGAL DESCRIPTION"

upon the following described

County, State of Illinois.

3

Parcel ID#: 14-30-116-024-1008

Property Address: 2911 NORTH CLAREMONT AVENUE, UNIT 9, CHICAGO, ILLINOIS 60618

such Mortgage having been given to secure payment of Three Hundred Sixty-Six Thousand Four Hundred and 00/100 (\$366,400.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 0330919029) of the COUNTY

Records of COOK

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506008487374

MERS Phone 1-888-679-6377

600848737

Illinois MERS Assignment of Mortgage

VMP-94 (IL) (0209)

9/02



UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 30, 2003

Witness

Witness

Attest

Seal:

CHICAGO FINANCIAL SERVICES, INC.

(Assignor)

By:

(Signature)



State of ILLINOIS

County of *Cook*

This instrument was acknowledged before me on **October 30, 2003**

by *TOM L. GREEN*

as *CLOSING MANAGER* OF CHICAGO FINANCIAL SERVICES, INC.

[Signature]

PROPERTY of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

UNIT 9 IN THE RIVER WALK TOWNHOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00721016, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE DRIVEWAY FOR THE BENEFIT OF UNIT 9, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00721016.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099, AND AS AMENDED.

PPN : 14-30-116-024-1003