## UNOFFICIAL COPY



0330919131 Eugene "Gene" Moore Fee: \$26.00 Doc#: Cook County Recorder of Deeds Date: 11/05/2003 10:11 AM Pg: 1 of 2

20 43009/MTC/DF

## **Full Satisfaction** And Release of Mortgage

LIBERTY BANK FOR SAVINGS, 7111 WEST FOSTER, CHICAGO, IL 60656-1988 Loan No. ... 21-317521-3 a corporation existing under the law of the STATE OF ILLINOIS

for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum or one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto PAIRICIA MORAN, DIVORCED NOT SINCE REMARRIED

of the County of

COOK

and State of

ILLINOIS

, all the

right, title, interest, claim or demand whatsoever it may have accorded in, through or by a certain Mortgage dated the

16TH day of

OCTOBER

A.D. 20x 1998, and recorded in the Recorder's Office of

COOK

County, in the State of

ILLIMOTS

, in book

of records, on page

, as document No. 98941025

, and a certain Assignment

of Rents dated the

day of

and recorded in the Recorder's

Office of

County, in the State of

, in

book of records, on page , as document No. the premises therein described, as follows, to-wit: LOT 24 (EXCEPT THE NORTH 25 FEET THEXE F CONVEYED , to TO THE NORTHWESTERN ELEVATED RAILROAD COMPANY) IN BLOCK 4 IN THOMAS LYMAN'S SUBDIVISION OF BLOCKS 1,2,3,4,5 AND 6 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#14-18-112-014-0000

COMMONLY KNOWN AS: 2168 W. EASTWOOD, CHICAGO, IL. 60625-1524

situated in the

CITY

ILLINOIS

of CHICAGO , County of COOK

and

appertaining.

State of

, together with all the appurtenances and privileges thereunto belonging or

**FORM 3005** 

0330919131 Page: 2 of 2

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

VICE

President, and attested by its

ASSISTANT

Secretary, this

26TH

day of

NOVEMBER

A.D., 20 02

ATTEST: LIBERTY BANK FOR SAVINGS

President

STATE OF

ILLINOIS

I. JOHN T. BRISLEN

the undersigned, a Notary Public

**COUNTY OF** 

DUPAGE

in and for said County, in the Trate aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the

VICE President of

LIBERTY BANK FOR SAVINGS, 7111 WEST FOSTER, CHICAGO, IL 60656-1988

a corporation, and

BERNICL WANRZYNIEC

personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of

NOVEMBER

A.D. 2002

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS 7111 W. FOSTER AVE.

CHICAGO, IL. 60656

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Mail to:
Patricia McRon
There W. Eastword
Chicago, ell. 60625

"Official seal" JOHN 1. DRIELEN Notary Public, Strue of Illinois My Commission Expires 07/23/03

xooccoccocci