

# UNOFFICIAL COPY



Doc#: 0330920081  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/05/2003 08:45 AM Pg: 1 of 3

LOAN NO. 20034557.1

This form was prepared by: **WARREN P. THOMAS**, address:  
**1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614**  
does hereby grant, sell, assign, transfer and convey, unto the  
**COUNTRYWIDE HOME LOANS, INC.**  
a corporation organized and existing under the laws of **ILLINOIS** (herein "Assignee"),  
whose address is **P.O. BOX 660694, DALLAS, TEXAS 75266-0694**  
a certain Mortgage dated **AUGUST 22, 2003**, made and executed by  
**MARGARET O'BRIEN, AN UNAMRRIED PERSON**

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to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois:

SEE ATTACHED

**P.N.T.M.**

Parcel ID#: **17-05-301-059-1004**  
Property Address: **1140 N. MILWAUKEE AVE. UNIT 4, CHICAGO, ILLINOIS 60622**  
such Mortgage having been given to secure payment of  
**TWO HUNDRED SIXTY-NINE THOUSAND TWO HUNDRED AND 00/100** (\$ **269,200.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

### Illinois Assignment of Mortgage

Initials: \_\_\_\_\_

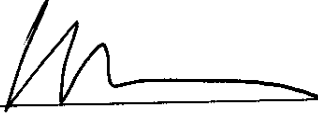
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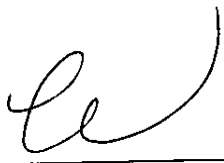
LOAN NO. 20034557.1

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CHICAGO BANCORP, INC.


  
By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**

  
By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF

On **AUGUST 22**, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 

Dated this 22 day of August, 2003.



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## EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1: UNIT 4 IN THE 1140 NORTH MILWAUKEE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 IN BLOCK 2 IN PAGE BROTHERS SUBDIVISION OF BLOCK 15 AND THE NORTHWEST 1/2 OF BLOCK 18 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00918596; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00918596.

Office of Cook County Clerk's Office