

# UNOFFICIAL COPY

Prepared By: *and returned to*



1<sup>st</sup> Security Federal Savings Bank  
936 North Western Avenue  
Chicago, IL 60622

Doc#: 0330920232  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/05/2003 11:16 AM Pg: 1 of 2

*151*

*03-14558*

[Space Above this Line for Recording Data]

Loan No. 6537-6

## Full Satisfaction And Release Of Mortgage

1<sup>st</sup> Security Federal Savings Bank

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO **Pawel Gawin and Renata Gawin, His wife**

of the County of **Cook** and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the **23<sup>rd</sup>** day of **July**, A.D. **1998** and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as document No. **00633136** and a certain security agreement and assignment of Leases and Rentals dated the \_\_\_\_\_ day of \_\_\_\_\_, **19** and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as document No. \_\_\_\_\_ to the premises therein described, as follows, to wit:

\*\*\*\*SEE REVERSE SIDE\*\*\*\*

Property Address: **3757-59 North Lavergne, Chicago, IL 60641**  
Pin# **13-21-218-001-0000**

situated in the City of **Chicago** county of **Cook** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused seal to be hereto affixed, and has caused its name to sign to there presents by its President, and attested by its Secretary, this **1<sup>st</sup>** day of **July** A.D., 2003

By: *Julian E. Kulas*  
**Julian E. Kulas** President

ATTEST: *Irene S. Subota*  
**Irene S. Subota** Ass't Secretary

(SEAL)

*2*

Lawyers Title Insurance Corporation

Lawyers Title Insurance Corporation

# UNOFFICIAL COPY

STATE OF ILLINOIS

I, Mary H. Korb  
Public in and

the undersigned, a Notary

COUNTY OF COOK

for said County, in the state aforesaid, Do HEREBY CERTIFY THAT Julian E. Kulas personally known to me to be the President of 1<sup>st</sup> SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1<sup>st</sup> day of July A. D. 2003



  
\_\_\_\_\_  
Notary Public

**Legal Description:**

LOT 6 IN ANTON JOPP'S SUBDIVISION OF LOT 7 IN KOESTER AND ZANDER'S GRAYLAND PARK ADDITION TO IRVING PARK, BEING A SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS.

Property of Cook County Clerk's Office