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Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Doc#: 0330922098 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/05/2003 03:10 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE FLECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: LOTTIE P BROWN, JACK E BROWN

Recorded in Cook County, Illinois, on 11/22/02 as Instrument # 0021296569

Tax ID: 13-16-417-016

Date of mortgage: 10/18/02 Amount of mortgage. \$771960.00 Address: 526 Edgewood Lane Elk Grove Village, II 60007

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/04/2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Michael Danlag Vice President

State of New Jersey

County of Burlington

ONNA C On 08/04/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Michael Danlag, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC RESISTACTION SYSTEMS, INC..

Notary: Eleonor Hamilothoris

My Commission Expires 01/27/07

ELEONOR HAMILOTHORIS NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 01/29/2007

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7078485153 P.I.F.: 07/16/03

FINAL RECON.IL 90798 Exec:127 Id:60 Inv# 450 08/04/03 12-031 IL Cook 3240:30 10

rev: 90798 / 7078485153

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Loan Number: 7078485153 Stco Code: 12-031

LAND REFERRED TO IN THIS COMMITMENT 16 DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 05/22/02 AND RECORDED 06/19/02, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: BOOK 0020678576 PAGE THE FOLLOWING DESCRIBED PROPERTY LOCATED IN COOK COUNTY, ILLINOIS: LOT 94 IN A.W. DICKERSONSON'S. SUBDIVISION OF THAT PART OF THE WEST OF MILWAUKEE AVENUE OF LOT 11 IN THE SCHOOL TRUSTREBS SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. EXCEPT THE WEST 1/4 OF SAID LOT 11 AND EXCEPT TRACTS CONVEYED TO CLARA'S LOWELL, IN COOK COUNTY, ILLINOIS, FEING THE SAME PROPERTY CONVEYED TO SHARON E JOHNSON AND STEPHAN G. JOHNSON DECLARATION OF TRUST BY DEED FROM STEPHAN G JOHNSON AND SHARON E JOHNSON DATED 11/29/1999 AND RECORDED IN Of Cooperation of County Clarks Office DEED BOOK 0020673576 , IN COOK COUNTY RECORDS.