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ASSIGNMENT OF MORTGAGE ILLINOIS



0330931150

Doc#: 0330931150
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 11/05/2003 02:26 PM Pg: 1 of 4

THIS INSTRUMENT PREPARED BY: L. McDONALD

WASHINGTON MUTUAL BANK, FA,
SUCCESSOR TO NORTH AMERICAN
MORTGAGE COMPANY

3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

HOMESIDE LENDING
7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256

ATTN: TANGERINE HARRISON MR-RA

7120801 - 454 (A1)

18500213

POOL #: 551879

Above Space for Recorders Use Only

FOR VALUE RECEIVED WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

its successors and assigns, as nominee for WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

its successors and assigns, P.O. BOX 2026, LINT, MI 48501-2026 (Assignee)

the mortgage dated October 19, 2001, from

KEVIN J. FARRELL

to BANGGROUP MORTGAGE CORPORATION

recorded in Recorder's office of COOK, in the State of Illinois, as Document Number

0011075146, of Book 8995 Page 0029

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

Property Address: 418 EAST AVE, LA GRANGE, IL 60525

Permanent Real Estate Index Number(s): 1804412046

S-Y
P-4
S-NO
M-YES
J.H.

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7120801 - 454 A10

POOL #: 551879

IN WITNESS WHEREOF, the undersigned have executed this Assignment **September 4, 2002**

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

ATTEST: *Diana Lfblanc*
DIANA LFBLANC
ITS: ASSISTANT SECRETARY

BY: *Cheryl Jefferson*
CHERYL JEFFERSON
ITS: VICE PRESIDENT

STATE OF **FLORIDA**
COUNTY OF **DUVAL**

On September 4, 2002, before me SLADAN SINANOVIC, a Notary Public
personally appeared CHERYL JEFFERSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(seal)

WITNESS my hand and official seal

Signature *Sladan Sinanovic*



Sladan Sinanovic
MY COMMISSION # CC809180 EXPIRES
February 14, 2003
BONDED THROUGH MAIN INSURANCE, INC

UNOFFICIAL COPY 7120801

Law Title Insurance Company, Inc.

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Policy is described as follows:

LOT 3 (EXCEPT THE NORTH 57.72 FEET AND EXCEPT THE WEST 176.0 FEET) BEING IN THE SUBDIVISION OF BLOCK 4 OF E.S. BADGER'S SUBDIVISION OF THAT PART (EXCEPT RAILROAD) OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 751502, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT MADE BY MIDWEST BANK AND TRUST COMPANY, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 4, 1992 AND KNOWN AS TRUST NUMBER 6370 TO LASALLE NATIONAL TRUST, NA, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 28, 1970 AND KNOWN AS TRUST NUMBER 10-24112-09 DATED JUNE 15, 1993 AND RECORDED JUNE 22, 1993 AS DOCUMENT 93476744 FOR INGRESS AND EGRESS, INCLUDING VEHICLES OVER AND UPON THE FOLLOWING DESCRIBED PARCEL OF LAND THAT PART OF LOT 3 IN RACHMANS RESUBDIVISION OF THE WEST 145 FEET OF LOTS 1 TO 6 IN E.S. BADGER'S SUBDIVISION OF THE PART (EXCEPT RAILROAD) OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS LYING SOUTH EASTERLY OF A LINE BEGINNING ON THE SOUTH LINE OF SAID LOT 3, 54.5 FEET WEST FROM THE SOUTHEAST CORNER OF SAID LOT 3, AND ENDING ON THE EAST LINE OF SAID LOT 75.0 FEET NORTH OF THE SAID SOUTHEAST CORNER, IN COOK COUNTY, ILLINOIS.

PARCEL 3:
PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARTY WALL AGREEMENT AND OTHER EASEMENTS MADE BY LAWDALE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1963 AND KNOWN AS TRUST NUMBER 4212 FILED MAY 6, 1963 AS DOCUMENT R2059370 AS MODIFIED BY THAT CERTAIN RELEASE (PARTIAL) OF EASEMENT MADE BY LASALLE NATIONAL TRUST, NA, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 28, 1970 AND KNOWN AS TRUST NUMBER 10-24112-09 TO MIDWEST BANK AND TRUST COMPANY, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 4, 1992 AND KNOWN AS TRUST NUMBER 92-6370 RECORDED JUNE 22, 1993 AS DOCUMENT 93476743, FOR INGRESS AND EGRESS OVER, UNDER AND ACROSS THE FOLLOWING DESCRIBED PARCEL OF LAND THE EAST 8 FEET OF THE FOLLOWING DESCRIBED PARCEL LOTS 1, 2 AND 3 IN RACHMAN'S RESUBDIVISION OF THE WEST 145 FEET OF LOTS 1 TO 6 IN E.S. BADGER'S SUBDIVISION OF THE PART (EXCEPT RAILROAD) OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:
PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 22, 1993 AND KNOWN AS TRUST NUMBER 117129-08 RECORDED FEBRUARY 22, 1994 AS DOCUMENT 94169429, FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS TO AND FROM MAPLE AVENUE AND ELM AVENUE OVER, ACROSS AND THROUGH THE PRIVATE ROAD, AS DEFINED THEREIN, BEING A PORTION OF THE FOLLOWING TRACT OF LAND THE EAST 31.0 FEET OF THE WEST 176.0 FEET OF LOTS 1 TO 6 BOTH INCLUSIVE, AND THAT PART OF LOT 6 DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SAID LOT WITH THE EAST LINE OF THE WEST 176.0 FEET THEREOF; THENCE NORTHERLY ALONG THE EAST LINE OF THE WEST 176.0 FEET AFORESAID TO THE SOUTH LINE OF THE NORTH 35.54 FEET TO SAID LOT 6. THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT FOR A DISTANCE OF 7.15 FEET; THENCE SOUTHEASTERLY 15.75 FEET TO A POINT ON THE SOUTH LINE OF LOT 6 AFORESAID 69.94 FEET WEST OF THE SOUTHEAST CORNER THEREOF, THENCE WEST ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING, ALSO THE PART 163.87 FEET OF LOT 7 (EXCEPT THE EAST 65.71 FEET AND EXCEPT THE WEST 85.37 FEET OF THE EAST 151.08

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Law Title Insurance Company, Inc.

SCHEDULE C

(Continued)

FEET OF THE SOUTH 54.75 FEET) ALSO THAT PART OF THE EAST 65.71 FEET OF LOT 7 LYING NORTHWESTERLY OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 59.37 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE OF THE EAST 65.71 FEET THEREOF 17.86 FEET NORTH OF THE SOUTH LINE OF THE NORTH 24.91 FEET OF SAID LOT, ALSO THE EAST 15.18 FEET OF THE WEST 191.18 FEET OF THE WEST 191.18 FEET OF LOT 5 ALL BEING IN THE SUBDIVISION OF BLOCK 4 OF E.S. BADGER'S SUBDIVISION OF PART (EXCEPT RAILROAD) OF THE SOUTHEAST 1/4 OF SECTION 4 TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR751502, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 22, 1993 AND KNOWN AS TRUST NUMBER 117129-08 RECORDED FEBRUARY 27, 1994 AS DOCUMENT 94-169429, FOR PEDESTRIAN INGRESS AND EGRESS AND RECREATIONAL PURPOSES, OVER AND ACROSS THE FOLLOWING TRACT OF LAND THE EAST 31.0 FEET OF THE WEST 176.0 FEET OF LOTS 1 TO 6 BOTH INCLUSIVE AND THAT PART OF LOT 6 DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SAID LOT WITH THE EAST LINE OF THE WEST 176.0 FEET THEREOF, THENCE NORTHERLY ALONG THE EAST LINE OF THE WEST 176.0 FEET AFORESAID TO THE SOUTH LINE OF THE NORTH 35.54 FEET OF SAID LOT 6, THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT FOR A DISTANCE OF 7.5 FEET; THENCE SOUTHEASTERLY 15.75 FEET TO A POINT ON THE SOUTH LINE OF LOT 6 AFORESAID 59.94 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE WEST ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING ALSO THE EAST 163.87 FEET OF LOT 7 (EXCEPT THE EAST 65.71 FEET AND EXCEPT THE WEST 85.37 FEET OF THE EAST 151.08 FEET OF THE SOUTH 54.75 FEET ALSO THAT PART OF THE EAST 65.71 FEET OF LOT 7 LYING NORTHWESTERLY OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 59.37 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE OF THE EAST 65.72 FEET THEREOF 17.86 FEET NORTH OF THE SOUTH LINE OF THE NORTH 24.91 FEET OF SAID LOT ALSO THE EAST 16.10 FEET OF THE WEST 191.18 FEET OF THE NORTH 9.35 FEET OF LOT 5 ALL BEING IN THE SUBDIVISION OF BLOCK 4 OF E.S. BADGER'S SUBDIVISION OF PART (EXCEPT RAILROAD) OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT R751502, IN COOK COUNTY, ILLINOIS.