

# UNOFFICIAL COPY



## WARRANTY DEED

ILLINOIS STATUTORY

(Individual to Individual)

Doc#: 0330933041  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/05/2003 07:37 AM Pg: 1 of 3

MAIL TO:

Steven A. Grossman  
318 W. Adams Suite 1700  
Chicago, IL 60606

NAME & ADDRESS OF TAXPAYER:


Arnel De Los Reyes  
8630 Ferris #208  
Morton Grove, IL 60053

10F3  
CG 834 5392 J  
02314 9082  
SRKB

RECORDER'S STAMP

3

THE GRANTORS, SEUNG IL CHOI AND NINA ANN SIM CHOI, Village of Morton Grove, County of Cook, State of Illinois for and in consideration of ten and no/100 DOLLARS and other good and valuable considerations in hand paid, CONVEY(S) AND WARRANT(S) to ARNEL DE LOS REYES of the Village of Morton Grove, County of Cook, State of Illinois all interest in the following described real estate situated in the County of Cook in the State of Illinois, to wit:

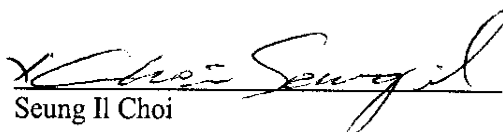
STATE TAX 	STATE OF ILLINOIS	REAL ESTATE TRANSFER TAX	COOK COUNTY	REAL ESTATE TRANSFER TAX
	OCT. 24. 03	00196.00	OCT. 24. 03	00098.00
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	# 000008292	FP 102808	REVENUE STAMP	# 000058431

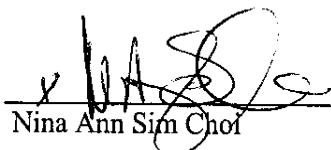
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 10-20-101-020-1010  
Property Address: 9630 Ferris #208, Morton Grove, IL 60053

VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP  
NO. 00678 AMOUNT \$ 588.00 DATE 8-25-03  
ADDRESS 8630 Ferris #208  
(VOID IF DIFFERENT FROM DEED)  
BY Joyce Beuno

Dated this \_\_\_ day of August, 2003

 (Seal)  
Seung Il Choi

 (Seal)  
Nina Ann Sim Choi

BOX 333-CTI

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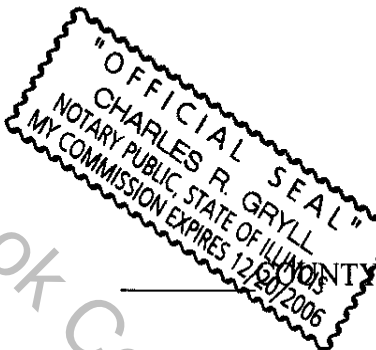
STATE OF ILLINOIS            )  
County of Cook                )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT SEUNG IL CHOI AND NINA ANN SIM CHOI, his wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 21 day of August, 2003

My commission expires on \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
Notary Public



IMPRESS SEAL HERE

ILLINOIS TRANSFER STAMP

If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights.

NAME and ADDRESS OF PREPARER:

Charles R. Gryll  
6703 N. Cicero Avenue  
Lincolnwood, IL 60712

EXEMPT UNDER PROVISIONS OF PARAGRAPH  
\_\_\_\_\_ SECTION 4,  
REAL ESTATE TRANSFER ACT  
DATE: \_\_\_\_\_

\_\_\_\_\_  
Signature of Buyer, Seller or Representative

**UNOFFICIAL COPY**

STREET ADDRESS: 8630 FERRIS #208

CITY: MORTON GROVE

COUNTY: COOK

TAX NUMBER: 10-20-101-020-1010

**LEGAL DESCRIPTION:**

## PARCEL 1:

UNIT 208 IN 8630 FERRIS AVENUE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.38 FEET TO A POINT 27.38 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95412460 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 37, AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L-208, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 95412460 IN COOK COUNTY, ILLINOIS.