### **UNOFFICIAL COPY**

WHEN RECORDED MAIL TO:





0330934133

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 11/05/2003 02:22 PM Pg: 1 of 4

This form was prepared by: AADIF'S CAPITAL CORPORATION, DBA

, address: 350 SOUTH GRAND AVENUE

40TH FLOOR, LOS ANGELES, CA 90071

AAMES HOME LOAN

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 40th Floor, Los Angeles, CA 20071 does hereby grant, sell, assign, transfer and convey, unto the U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE OF

CSFB ABS TRUST SERIES 2001 HE12 a corporation organized and existing under the laws of

(herein "Assignee").

whose address is a certain Mortgage dated December 26, 2000 MARNITA ELDRIDGE

, made and executed by

to and in favor of Aames Funding Corporation, DBA Aames Home Loan property situated in Cook County, State of Illinois:

upon the following described

As per Exhibit "A" attached hereto and made a part hereof

Parcel ID #: 20-30-116-047 AND 048

Property Address: 7356 S. CLAREMONT, CHICAGO, IL 60636

such Mortgage having been given to secure payment of One Hundred Twelve Thousand Five Hundred

Dollars & No/Cents

(\$ 112,500.00 (Include the Original Principal Amo

which Mortgage is of record in Book, Volume, or Liber No. Doott-00100143140 ) of the

Records of Cook

(or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

995(IL) (9608) UM31 9608.02 Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



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### UNOFFICIAL CO

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 27, 2000

Witness	Aames Capital Corporation, DBA Aames Home Loan
	(Assignor)
Witness	CLEMENT ROBERTS ASSISTANT SECRETARY
Witness	Assistant Secretary
Seal:	
JON COOL	
Witness  Seal:	County Clary
~ ~995(IL) (9608) UM31 9608.02 DOC #:704532 APPL #: 0008050163	Page 2 of 2

**BOX** 50

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## **UNOFFICIAL CC**

Loan Number

0008050163

PF:

STATE OF CALIFORNIA **COUNTY OF LOS ANGELES** 

On

December 27, 2000

,before me,

LOVELL JOHNSON, JR.

a Notary Public, in and for

said County and State, personally appeared

CLEMENT ROBERTS and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

LEVEL KIHNSON JR Commission # 1199353 Notery Public - California Los Angeles County My Comm. Expires Oct 23, 2002

Notary Public in and for said County and State.

AC703901 (10/98)

DOC #: 703901

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# **UNOFFICIAL COPY**

#### ALTA Commitment Schedule C

File No.: 436754

**Legal Description:** 

Lot 23 and Lot 24 in Block 12 in Dewey and Hogg's Subdivision of the West 1/2 of the Northeast 1/4 of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.



