## **UNOFFICIAL COPY**

AADUS BANC CORP

2401 PLUM GROVE ROAD, SUITE 122 PALATINE, IL 60067

Record and Return to:

AADUS BANC CORP

2401 PLUM GROVE ROAD, SUITE 122 PALATINE, IL 60067

MAIL TO: RESIDENTIAL TITLE SERVICES 1910 S. H. GHLAND AVE. SUITE 202 LOMBARD, IL 60148



Doc#: 0330939116

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/05/2003 12:43 PM Pg: 1 of 1

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Washington Mutual Bank, FA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/24/03 executed by: RICHARD M. KUBICA AND KATHLEEN A. KUBICA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

10 AADUS BANC CORP

COOK

organized under the laws of wisconsin

and whose principal place of business is

2401 PLUM GROVE ROAD, SUITE 122 PALATINE, IL 60067

and recorded in Book/Volume No.

ျာnge(s) County Records, State of

, as Document No. 03156 3405 3

described hereinafter as follows:

LOT 70 IN SURREY RIDGE WEST, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8 AND THE WEST 1/2 OF SECTION 9 TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN My Clork; ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS.

Commonly known as: 1211 WEST HAVEN DRIVE ARLINGTON HEIGHTS, IL 60005

08-09-311-017-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become any thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

l, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Jo-Ann Hoppe, Closer personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and as a free and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal this Lud

May	, 200	, 2003	
Notary Public	7,2		
(chi	County _	Illinois	
My Commission Ex	pires 5/23	/04	

AADUS BANC CORP	_
By: <u>Jo-Ann Hoppe</u>	_
Title: Closer	
By:	
Title:	_

