

UNOFFICIAL COPY



Doc#: 0331041054
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/06/2003 09:21 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (TRWAM150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8001446601 LPS #: 2204375 Bin #: 101403_35

KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 1/25/94 made and executed by THOMAS C DUDA AND DEBRA J DUDA, HUSBAND
AND WIFE to secure payment of the principal sum of \$111850.00 Dollars and
interest to GE CAPITAL MORTGAGE SERVICES, INC. in the County of COOK and
State of IL Recorded: 2/1/94 as Instrument #: 94-103689 in Book: - on Page: -
(Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby
consent that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A, ON PAGE 3

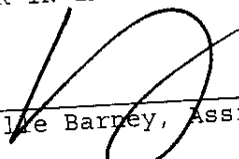
Tax ID No. (if applicable): 12-27-402-024

Property Address: 2611 MAPLE, FRANKLIN PA, IL 60131.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 27, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY 
Michelle Barney, Assistant Vice President

IL_021_2204375_8001446601_GRP4

A

Handwritten notes:
84
3008
3
Mey
JB

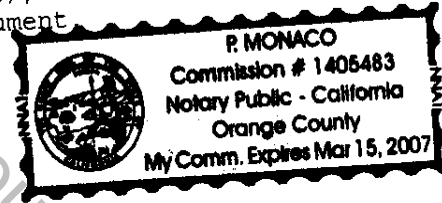
UNOFFICIAL COPY

STATE OF CA
 COUNTY OF Orange
 ON October 27, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

P Monaco

P Monaco
 Notary Public
 Commission Expires: 3/15/07
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) C09/001



10/22/03
 B

IL_021_2204375_8001446601_GRP4

Property of Orange County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 8001446601 LPS#: 2204375 Bin #: 101403_35



LOT 32 IN BLOCK 13 IN WALTER Q. MC INTOSH AND COMPANY'S RIVER PARK
ADDITION, BEING A SUBDIVISION OF PART OF SECTION 27 AND SECTION 34,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN
REFERENCE BEING HAD TO PLAT RECORDED JUNE 15, 1925 AS DOCUMENT
NUMBER 89 44 974, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office