## **UNOFFICIAL COPY**



Doc#: 0331041063 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/06/2003 09:24 AM Pg: 1 of 3

This instrument w.st be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (TRVAMC150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8015842019 LPS #: 2243996 Bin #: 102103\_26

TANKA NOKERNI KAN TANKAN NAKERING DAN ANTAK KAN TANKAN NAKERA NAKAN

KNOW ALL MEN BY THESE PRESENTS
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377)
hereinafter referred to as the Mortgage, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/2/2001 made and executed by JOSE LUIS MAGALLANES AN UNMARRIED MAN ANA CHAVARRO AN UNMARRIED TO UNMARRIED MAN ANA CHAVARRO AN UNMARRIED TO MONICA CHAVARRO to secure payment of the principal sum of \$221523.00 Dollars and interest to FLEET NATIONAL BANK in the County of COOK and State of IL Recorded: 4/24/2001 as Instrument #: 0010332138 in Book: 1722 on Page: 0190 (Re-Recorded: Inst#: -- BK: --, PG: --) is PID AND SATISFIED; and does hereby consent that the same may be DISCHARGED O' RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number. as the case may be

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 12-23-228-023
Property Address: 3626N PARIS AVE, CHICAGO, IL 60634.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WILL THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has calsid these presents to be signed by its duly authorized officer(s), on October 23, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377) as Mortgagee

RV

Assistant Secretary

IL\_021\_2243996\_8015842019\_GRP4

Me Barney

\* 3/ 309 Nig 3/3

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## **UNOFFICIAL COPY**

STATE OF COUNTY OF Orange ON October 23, 2002, before me P Monaco, a Notary Public in and for the County of Orange, Scate of CA, personally appeared Michelle Barney, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument P. MONACO

WITNESS MY hand and official seal.

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780 

(MIN #:100023810001465312)

11/13/2003

Commission # 1405483 Notary Public - California **Orange County** My Comm. Expires Mar 15, 2007

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## **EXHIBIT A**

Loan#: 8015842019 LPS#: 2243996 Bin #: 102103\_26

LOT 10 IN BLOCK 4 GAUNTLETT'S LAFRAMBOISE PARK, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF FRACTIONAL OF SECTION 23, NORTH OF THE PALMI.

Clarks

Office IDIAN BOUNDARY LINE, IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.