

UNOFFICIAL COPY



Doc#: 0331041028
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/08/2003 08:58 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0073321903 LPS #: 2256610 Bin #: 102703_12

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/11/2003 made and
executed by PAUL MARKOFF, UNMARRIED PERSON to secure payment of the principal
sum of \$240000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the
County of COOK and State of IL Recorded: 3/26/2003 as Instrument #:
0030405994 in Book: 6061 on Page: 0269 (Re-Recorded: Inst#: -- BK: --, PG:
--) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 13-13-103-015

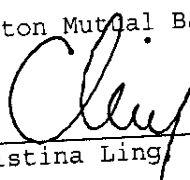
Property Address: 4711 N WHIPPLE, CHICAGO, IL 60625.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 28, 2003.

Washington Mutual Bank, FA as Mortgagee

BY


Christina Ling, Asst. Vice President

IL_021_2256610_0073321903_GRP4

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STATE OF CA
 COUNTY OF San Bernardino
 ON October 28, 2003 before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

G. Gonzales

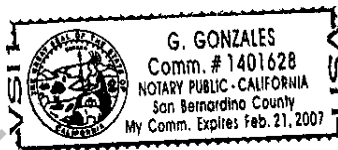
G. Gonzales

Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) F75/333



11/16/2003

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Property of San Bernardino County Clerk's Office

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EXHIBIT A

Loan#: 0073321903 LPS#: 2256610 Bin #: 102703_12



LOT 29 AND THE NORTH 5 FEET OF LOT 28 IN BLOCK 33 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office