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Doc#: 0331041032
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/06/2003 08:58 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0615388659 LPS #: 2256712 Bin #: 102703_12

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/25/2002 made and
executed by BETTY C TSAI AND BOH C TSAI to secure payment of the principal
sum of \$224000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the
County of COOK and State of IL Recorded 11/18/2002 as Instrument #:
0021270560 in Book: 3234 on Page: 0067 (As-Recorded: Inst#: -- BK: --, PG:
--) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

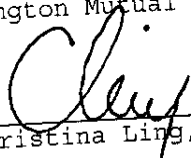
Tax ID No. (if applicable): 10-15-331-018-0000
Property Address: 647 THOMPSONS WAY, PALATINE, IL 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 28, 2003.

Washington Mutual Bank, FA as Mortgagee

BY


Christina Ling, Asst. Vice President

IL_021_2256712_0615388659_GRP4

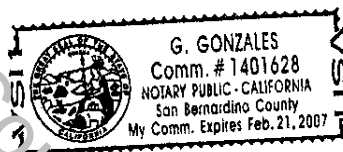
A

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3/28/03
S.
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STATE OF CA
 COUNTY OF San Bernardino
 ON October 28, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal

G. Gonzales
 G. Gonzales
 Notary Public



Commission Expires: 2/21/2007
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) F46/470

11/16/2003
 B

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Property of San Bernardino County Clerk's Office

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EXHIBIT A

Loan#: 0615388659 LPS#: 2256712 Bin #: 102703_12



LOT 49 IN DEVONSHIRE COURT SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1961 AS DOCUMENT NO.
181340 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office