## UNOFFICIAL COR

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/23/2003 10:00 AM Pg: 1 of 2

Please Return To: Union Planters Bank, N.A. **Image Department** 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200



Doc#: 0331042027

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/06/2003 07:52 AM Pg: 1 of 3

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## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

450 W Army Trail Road Bloomingdale, IL 60108

does hereby grant, sell, assign gransfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

April 24, 2003 a certain Mortgage dated

, made and executed by

GEORGE H BOWEN SR AND DORIS BOWEN HUSBAND AND WIFE

to and in favor of Excel Mortgage Inc

upon the following described property situated in Cook Illinois:

County, State of

See Exhibit A.

\*\* RE-RCD TO ADD LEGAL

such Morigage having been given in	One Hundred Forty One Thousand Eight
Hundred Ninety and no/100 (\$ 141,890.00	al Principal Amount) O. at page(or as
which Mortgage is of record in Book, Volume, or Liber N. No. Of the County, State of Illinois, together with the note(s) and oblibecome due thereon with interest, and all rights accrued on	

ILLINOIS ASSIGNMENT OF MORTGAGE Lender/Investor

MFIL8194

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VA/FHA CASE# 137-2306436-703 AP# 0295080677

Initials

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## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

April 24, 2003	Excel Mortgage Inc
Witness	By: Assignor (Assignor) (Signature)
Witness	
	(Title)
Attest	
Seal:	ATTORNEY IN FACT
Seal:	
Ox [Corporate	/Partnership Acknowledgement]
State of Illinois County of	ne on 4-24-03
of Excel Mortgage Inc	
"OFFICIAL SEAL Sandra Monteith Notary Public. State of Illin My Commission Exp. 11/210	ois  (A) Sidual Acknowledgment]
County of	
This instrument was acknowledged before <b>Excel Mortgage Inc</b>	e me onby
	VA/FHA CASE# 137-2306436-703 AP# 0295080677

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ET ADDRESS: 52 UNOFFICIAL COPY

CITY: BELLWOOD

COUNTY: COOK

TAX NUMBER: 15-08-313-045-0000

## LEGAL DESCRIPTION:

THE SOUTH 1.5 FEET OF LOT 28 AND THE NORTH 36.5 FEET OF LOT 29 IN E. A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 8, AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, LYING SOUTH OF THE INDIAN BOUNDARY LINE AND NORTH OF BUTTERFIELD ROAD, IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office