**UNOFFICIAL COPY** 

Loan Number: 6808491101

STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Mark Matarelli Michelle Ditton 1907 W Balmoral Avenue Chicago, IL 60640

Doc#: 0331045047

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/06/2003 07:51 AM Pg: 1 of 1

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the irdebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and oritclaim unto Mark Matarelli, a single man and Michelle Ditton, a single woman, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage learing the date of 01/16/2003, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on the State of Illinois, on the State of Illinois, on the State of Illinois of the State of Illinois on the State of Illinois on the State of Illinois on the State of Illinois of 02/28/2003 of records, Auditor's File No./Document No. 0030289799 . The premises therein described, situated in the County of Cook, State of Illinois, as follows

LOT 3 IN BLOCK 1 IN NICHTLAS MILLER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION 7. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE EAST 811 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

to wit: PIN: 1407211010000 Property Address: 1907 W Balmoral Ave, Chicago, IL 60640,

Together with all the appurtenances and privileges thereunto belonging or

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 08/07/2005.

Bank of America, N.A.

Shawn Biven, Vice President

The foregoing instrument was acknowledged before me on 08/07/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Shon T Williams Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: March 21, 2006

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

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