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0331045076

Document Prepared by: ILMRSD-4 10/29/02
Charyce Tichenor
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department
Loan #: 7810155684
Investor Loan #: 174499051
Pool #:
PIN/Tax ID #: 03103090220000
Property Address:
600 BRIARWOOD DR
WHEELING, IL 60090-5565

Doc#: 0331045076
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/06/2003 08:19 AM Pg: 1 of 2

Property of Cook County Clerk's Office

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA SUCCESSOR BY MERGER TO MERCANTILE BANK, NA SUCCESSOR BY MERGER TO MERCANTILE BANK OF ST. LOUIS, NA SUCCESSOR BY MERGER TO PRISM MORTGAGE COMPANY, , whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): STEVEN L FISHMAN AND MICHELLE L FISHMAN, HUSBAND AND WIFE

Original Mortgagee: PRISM MORTGAGE COMPANY

Loan Amount: \$ 192,500.00

Date of Mortgage: 04/16/2001

Date Recorded: 04/23/2001

Liber/Cabinet:

Page/Drawer:

Document #: 0010328713

Legal Description: LOT 125 IN LONGREEE, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPTING THE WEST 1/2 OF THE OSOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/29/03.

US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA
SUCCESSOR BY MERGER TO MERCANTILE BANK, NA SUCCESSOR BY
MERGER TO MERCANTILE BANK OF ST. LOUIS, NA SUCCESSOR BY
MERGER TO PRISM MORTGAGE COMPANY

Teresa Ling
Mortgage Documentation Officer

Mary Ann Greenwell
Mortgage Documentation Officer

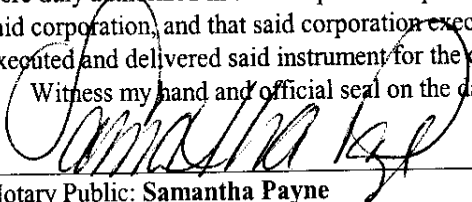
5-11-03

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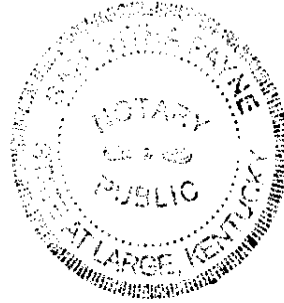
State of **KY** County of **DAVISS**

On this date of **8/29/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Mary Ann Greenwell and Teresa Ling**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer and Mortgage Documentation Officer** respectively of **US BANK, NA , SUCCESSOR BY MERGER TO FIRSTAR BANK, NA SUCCESSOR BY MERGER TO MERCANTILE BANK, NA SUCCESSOR BY MERGER TO MERCANTILE BANK OF ST. LOUIS, NA SUCCESSOR BY MERGER TO PRISM MORTGAGE COMPANY, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Samantha Payne**
My Commission Expires: **10/07/2006**



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