UNOFFICIAL C

Loan No. 000000000000001929922082

After Recorded Return to: ENRIQUE ESTRADA 2456 N MONTICELLO CHICAGO, IL 60647

Doc#: 0331045016

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/06/2003 07:21 AM Pg: 1 of 2

RELEASE OF MORTGAGE

("MERS"), INC. SYSTEMS, consideration of having received full payment of all sums secured to be paid by the mortgage dated June 12 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020726544, releases conveys and quit claims unto ENRIQUE ESTRADE AND KARIA ELENA ESTRADA, HUSBAND AND WIFE AS JOINT TENANTS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 1 IN DOSE'S SUBDIVISION IN THE WEST HALF OF LOT 15 IN KIMBALL'S SUBDIVISION OF THE EAT HALF OF THE SOUTHWIST QUARTER AND THE WEST HALF OF THE SOUTH EAST QUARTER OF TEH SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE 25 ACRES OF THE NORTH EAST CORNER) IN COOK COUNTY, ILLINOIS.

PIN #: 13-26-329-018

2456 N MONTICELLO, CHICAGO, IL 60647

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), has caused its name to be hereunto affixed by its duly authorized officer this date, September 2, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

("MERS")

BY:

CHRIS WHITE Assistant Secretary

0331045016 Page: 2 of 2

UNOFFICIAL COPY

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Assistant Secretary appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and volum'a y act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 2, 2003.

for the State of Texas Notary in



ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SULTE 300 HOUSTON, TEXAS 77090 A S OFFICE THI VO

17-908-