



0331045025

Doc#: 0331045025  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/06/2003 07:21 AM Pg: 1 of 2

Loan No. 00000000000000001507202231

After Recorded Return to:  
FRANCISCA NEVAREZ  
1517 SOUTH WESLEY AVE.  
BERWYN, IL 60402

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

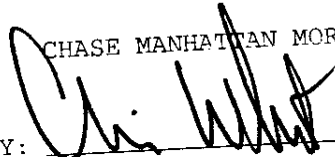
CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 27, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 97010009, releases, conveys and quit claims unto FRANCISCA NEVAREZ, A SINGLE PERSON NEVER MARRIED AND MARIO ROMERO, A SINGLE PERSON NEVER MARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOTS 39 AND 40 IN BLOCK 59 IN THE SUBDIVISION OF SECTION 19, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-19-226-008 AND 16-19-226-009

1517 SOUTH WESLEY AVENUE, BERWYN, IL 60402

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, September 2, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION  
BY:   
CHRIS WHITE  
Vice President

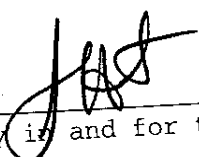
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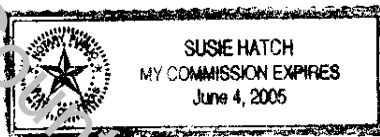
# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 2, 2003.

  
\_\_\_\_\_  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
JESSICA ROBERTSON

17-908-



Property of Cook County Clerk's Office