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Please Return To:

Union Planters Bank, N.A. **Image Department** 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A.

630 Tollgate Rd., Suite C Elgin, IL 60123

847-742-9200

Doc#: 0331046024 Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds Date: 11/06/2003 08:27 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For Value Receive a, the undersigned holder o	of a Mortgage (here	ein "Assignor") whose ac	ldress is
113 West Crawford Unit #2 Peotone, IL 604			
does hereby grant, sell, assign transfer and convey			<i>'</i>
Union Planters Bank, N.A.	,		,
a corporation organized and existing inder the law	vs of the United	States of America	·
(herein "Assignee"), whose address is			
7130 Goodlett Farms Parkway, Cordova, To	ennessee 38016	3	,
a certain Mortgage dated May 1, 2003			, made and executed by
CURT L MORRISON and MICHELLE ADLE	P. MORRISON, H	IUSBAND AND WIFE	
*	C		,
to and in favor of 1st Metropoliton Mortgag	je Co		
upon the following described property situated in Illinois:	Cook		County, State of
See Exhibit A.			
		()//	
		4	
		0,'	

such Mortgage having been given to secure payment of One Hundred Thirty Four Thousand and no/100 134,000.00 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page Records of Cook) of the County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. ILLINOIS ASSIGNMENT OF MORTGAGE 12/95 (9512) Lender/Investor Initials : __ Page 1 of 2 AP# 0295081727

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 1, 2003

	1st Metropoliton Mortgage Co	
Witness	By: Smm Hudu Thi-	
Witness	(Signature)	
Attest	ATTORNEY IN FACT	
Seal:		
	ship Acknowledgement]	
State of Illinois County of		
This instrument was acknowledged before in on	5-1-03	
by	an Lander	
as	toines IN Fact	
of 1st Metropoliton Mortgage Co		
"OFFICIAL SEAL" Melissa A. Bodzioch Motary Public, State of Illinois My Commission Exp. 11/21/2005	Millin abody	
[Individual A	Acknowledgment]	
State of Illinois	O.C.	
County of		
This instrument was acknowledged before me on _ 1st Metropoliton Mortgage Co	by	

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AP# 0295081727

MFIL8194

(9512)

** TOTAL PAGE.07 **

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RECORD OF PAYMENT

Legal Description:

LOT 22 (EXCEPT THE NORTH 8-1/3 FEET) AND LOT 23 (EXCEPT THE SOUTH 8-1/3 FEET) IN BLOCK 4 IN WOODBINE ADDITION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

