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WHEN RECORDED MAIL TO: FIDELITY NATIONAL-LPS

P.O. BOX 19523 IRVINE, CA 92623-9523 WFE.I

This instrument was prepared by: Edward Jones Mortgage, LLC 2710 S Fifth Avenue **Minneapolis, MINNESOTA 55408** 888-304-9242



Doc#: 0331047242

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/06/2003 12:31 PM Pg: 1 of 3

Loan Number: 6547370407

(Space Above This Line For Recording Data)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto Wells Fargo Bank, N.A., its Successors and/or Assigns, whose ad/re; s is: 420 Market Street, San Francisco, CALIFORNIA 94104

(herein "Assingee"),

all the rights, title and interest of the undersigned in and to that certain Real Fare & Mortgage dated April 23, 2003, executed by Glenn F Eisenhamer and Arleen Eisenhamer his Wife, not in terrancy in common but in joint tenancy to Edward Jones Mortgage, LLC

the laws of Delaware

organized under and whose principal (herein "Assignor")

place of business is 2710 S Fifth Avenue, Minneapolis, MINNESOTA 55408 upon the following described property situated in Cook County, State of Illinois:

See attached Exhibit A

Parcel Identification Number: 15-36-305-037-0000

Property Address: 175 Barrypoint Road, Riverside, ILLINOIS 60546

(\$100,000.00)

, (or as No. 0316947212) which said Mortgage is recorded in Book, Volume, or Liber No. , at page of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigne, forever, subject o	only to the terms and conditions of tr
TO HAVE AND TO HOLD the same unto Assignee, his successful	
above-described Mortgage.	

STATE OF **XXXXXX** COUNTY OF **XXXXX**X

IOWA Dallas

before me, the On 10/9/03 before me, the Undersigned, a Notary Public in and for said County and State, personally appeared RUBY JOENS

known to me to be the AVP

officer name

and DAVENITA ISAAC

officer title

known to me to be the AVP

Its: officer name

Its:

officer title By:

who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses ar pyrposes herein mentioned.

IN TESTIMONY WHEREOF I have hereunto subscribed my name and affixed my notar al seal on the day and year above set forth.

mannon K.B. Notary Public BHIANNON K

My Commission Expires:

Edward Jones Mortgage, LLC

Bv:

A.V.P.

Witness Sara Do Typed Name:

Coot County Clart's Office

RHIANNON K BLACK ommission Number 724532 My Commission Expires

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EXHIBIT "A"

LOT 2 AND THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST COLOUR R OF SAID LOT 1; THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF FAIRBANK ROAD 50 FEET; THENCE NORTHWESTERLY TO A POINT ON THE NORTHERLY LINE OF SAID LOT 1, SAID POINT BEING 50 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT; THENCE NORTHEASTERLY ALONG THE AFORESAID NORTHERLY LINE 50 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT 1, 51.98 FEET TO THE POINT OF BEGINNING A' L IN PROKES RESUBDIVISION OF LOT 1 IN BLOCK 7 IN 1ST DIVISION OF RIVERSIDE, IN 11 SOUTHEAST 1/4 OF SECTION 35, AND THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING IS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.